

8  
HSL Loan No. 1898820-7  
Pool No. C92700FT  
Loan No. 0217023690

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
✓ HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FL 32256  
ATTN: G. AUSTIN - MR-RA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**FLEET MORTGAGE CORP.**

whose address is 1333 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. ITS  
SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of NEVADA, County of DOUGLAS.

Official Records on: 07/07/1999

Original Loan Amount: \$167,500.00

Mortgage Date: 06/29/1999

Original Mortgagor: **ROBERT M. BRAUER, JR.**

Instr #: 0472020

Doc #:

Trustee:

Cert #:

Book: 0799

Page: 1110

Legal:

Mortgagee: **FLEET MORTGAGE COMPANY**

Section:

Lot:

Block:

Group #:

District #:

Property/Tax ID #

Address: **711 A & B KINGSBURY GRADE, STATELINE, NV 89449**

Date: 05/01/2000



**FLEET MORTGAGE CORP.**

*Tangerine Harrison*  
TANGERINE HARRISON, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of May, 2000 by TANGERINE HARRISON, VICE PRESIDENT of FLEET MORTGAGE CORP., 1333 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201, A SOUTH CAROLINA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Gwen Y. Austin*  
GWEN Y. AUSTIN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gwen Y. Austin  
MY COMMISSION # CC651555 EXPIRES  
May 29, 2001  
BONDED THRU TROY FAIN INSURANCE, INC.

COPY

REQUESTED BY  
Homeside Lending  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 FEB 26 AM 11:33

LINDA SLATER  
RECORDER

\$<sup>00</sup>8 PAID to DEPUTY

0509343

BK0201 PG4905