

Grant, Bargain, Sale Deed

APN #1420-08-210-047

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 183.30

THIS INDENTURE WITNESSETH: That THE FORD-JACKSON TRUST NO. 1, CATHERINE L.

JACKSON-FORD AND ROBERT E. FORD, CO-TRUSTEES, DATED THE 3RD DAY OF AUGUST 1995

in consideration of \$ 141,000.00, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to CHAD B. MCINTOSH AND NINA R. MCINTOSH, HUSBAND AND WIFE, AS

JOINT TENANTS, WHOSE ADDRESS IS 996 SUNNYCREST DRIVE, CARSON CITY, NV 89705

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 18, in Block G, of the Final Map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, according to the map thereof, filed in the office of the Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, page 1, as Document No. 338607.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our _____ hand s _____ this 23 day of Februry _____ 20 01

Catherine L. Jackson-Ford
CATHERINE L. JACKSON-FORD, TRUSTEE

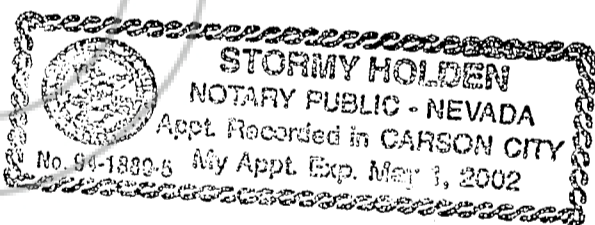
Robert E. Ford
ROBERT E. FORD, TRUSTEE

STATE OF NEVADA

COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON FEBRUARY 23, 2001 BY CATHERINE L. JACKSON-FORD AND ROBERT E. FORD.

Stormy Holden
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEES HEREIN
DO25867-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 FEB 26 AM 11:59

LINDA SLATER
RECORDER

\$ 7.00 PAID Kg DEPUTY

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