When Recorded Return to:

## **CHARLES H. WRIGHT**

Attorney at Law 2580 Sierra Boulevard, Suite B Sacramento, CA 95825-4865

Exempt: #8

# TRUST TRANSFER DEED

Page 1 of 4

APN No.

42-190-19

Interval No.

3109322A

Unit No.

0.93

Space Below This Line for Recorder's Use

	AND WHEN RECORDED MAIL TO		
lame Street drees City & State	Attorney at Law 2580 Sierra Blvd., Suite B Sacramento, CA 95825-4865		
Name Street dress City &	P.O. Box 5790 Stateline, NV 89449		
State	APN 42-190-19	SPACE ABOVE THIS LINE FOR RECORDER'S USE	
	Unit 093 Interval #3109322A <b>Trust T</b> TTD 879 HF TTD 879 HF THIS FORM FURNISHI	ransfer Deed D BY TRUSTORS SECURITY SERVICE 18161	
	Grant Deed (Excluded from Reappraisal Ur	der Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)	
The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct: THERE IS NO CONSIDERATION FOR THIS TRANSFER.		perjury that the following is true and correct:	
	Documentary transfer tax is \$	nputed on full value less value of liens and encumbrances remaining at time	
Unincorporated area: City of and This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicab Transfer to a revocable trust; Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion:		xation Code and Grantor(s) has (have) checked the applicable exclusion:	
36	□ Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary; □ Change of trustee holding title; □ Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged. □ Other: from Parent Trust to children  Rebecca A. McGuire as Trustee of the Alvera L. McGuire 1998		
PAGE	GRANTOR(S): Revocable Trust dat	as Trustee of the Alvera L. McGuire 1998 ed June 3, 1998	
MAP BOOK	the following described real property in the  County of DOUGLAS , State of Codiffornia Nevada:		
_	SEE ATTACHED EXHIBIT "A" WHIC AS IF FULLY SET FORTH HEREIN.	H IS INCORPORATED HEREIN BY REFERENCE	
Mumbel.			
nication	APN 42-190-19		
Assessors Identification incinoe			
Asses	Dated DR M. Z. 2001	REBECCA A. McGUIRE, Trustee of the Alvera L. McGuire 1998 Revocable Trust	
		a service the service of the service	
	Title Order No Escrow, Lo	an or Attorney File No.	
		•	

RECORDING REQUESTED BY

### **EXHIBIT "A"**

### A Timeshare Estate comprised of:

#### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. <u>093</u> as shown and defined on said last mentioned map as corrected by said Certificate of Amendment

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973 as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

#### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

#### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during **ONE** "use Week" within the **SPRING/FALL** "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

# CALIFORNIA



STATE OF CALIFORNIA

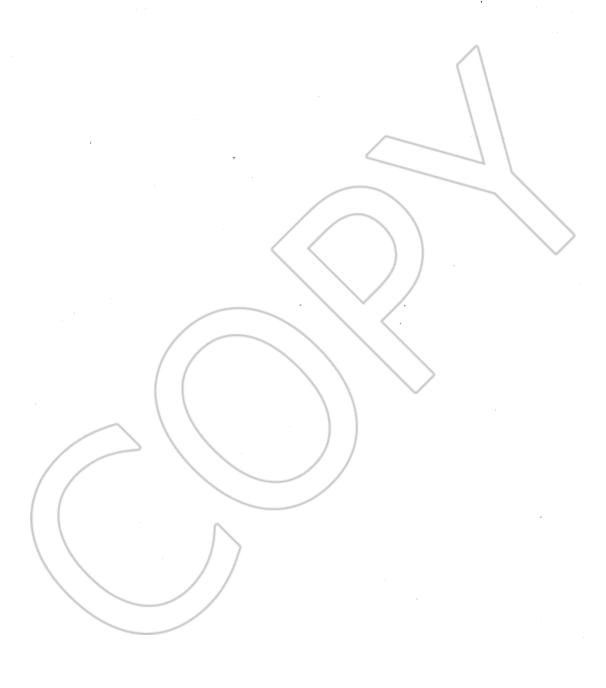
# **ALL-PURPOSE**



BK0201PG5001

# **ACKNOWLEDGEMENT**

COUNTY OF SACRAMENTO )
On 2,2001 before me, Debra A. Weatherington a Notary Public , DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
personally appeared, REBECCA A. McGUIRE, Trustee
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/
they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.
WITNESS my hand and official seal.
SACRAMENTO COUNTY O COMM. EXP. MAY 27, 2003
OPTIONAL INFORMATION
TITLE OR TYPE OF DOCUMENT TRUST TRANSFER DEED
DATE OF DOCUMENT 3001 NUMBER OF PAGES 4
SIGNER(S) OTHER THAN NAMED ABOVE none
0509372



REQUESTED BY

Larles Wright

IN OFFICIAL RECORDS OF

DOUGLAS CO MEVADA

2001 FEB 26 PM 2: 18

LINDA SLATER
RECORDER

S 1 PAID & DEPUTY

**0509372** BK0201PG5002