

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME TO REAL PROPERTY LOCATED IN DOUGLAS COUNTY, NEVADA

PART I TO BE COMPLETED BY APPLICANT MANUFACTURED HOME INFORMATION:

1. Owner/Buyer Name TIMOTHY A. BRISSON AND ANNELORE F. BRISSON.
2. Physical location of manufactured home 229 WALKER STREET, GARDNERVILLE, NEVADA 89423.
3. Manufactured home description, Manufacturer FLEETWOOD, Model BROOKFIELD.
Model Year 1992, Serial No. IDFLM04AB14147BF, Length 26X60.
Dealer License # N/A, DRS # N/A.
4. Manufactured Home Dealer (if any) N/A
Dealer License # N/A, DRS # N/A.
5. Current Lienholder (if any) N/A
All documents relating to the manufactured home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
6. New Lienholder (if any) to receive a real property notice.
Name: N/A
Address: _____

LAND INFORMATION:

Type of Ownership: XX LEASE/SUBLEASE

PART II. OWNER/BUYER SIGNATURE(S)

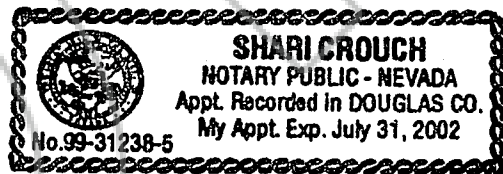
The undersigned as owner/buyer of the above described manufactured home and BIA Parcel Number NA agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.

[Signature] February 14, 2001
 TIMOTHY A. BRISSON DATE
 STATE OF NEVADA)
 COUNTY OF DOUGLAS)

[Signature] February 14, 2001
 ANNELORE F. BRISSON DATE

On February 14, 2000, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas, Personally appeared TIMOTHY A. BRISSON and ANNELORE F. BRISSON who acknowledged to me that he/she/they executed this affidavit

[Signature]
 Notary Public



PART III TO BE COMPLETED BY BIA-WESTERN NEVADA AGENCY

1. Approved Plot Plan at this location verified by _____ Agency _____ Date _____.
2. Foundation meets the requirements for this jurisdiction for conversion from personal property to real property, verified by _____ Agency _____ Date _____.
3. Verification that running gear has been removed by _____ Agency _____ Date _____.
4. Date of installation at this location * _____ Agency _____ Date _____.
*(If prior to 1977 or unknown, BIA must complete Part IV #6)
5. Safety Certificate Number _____.

PART IV TO BE COMPLETED BY BIA/REAL ESTATE SERVICES

1. Land ownership verified by R/O Date 2-20-01.
2. Manufactured home verified by R/O Date 2-20-01.
3. BIA Parcel Number verified by R/O Date 2-20-01.
4. Legal Description (optional) R/O
5. Manufactured home account number R/O verified by _____ Date 2-20-01
6. Unit has been at above location since _____ (year).

[Signature] DATE: 2-20-01
 SIGNATURE-REALTY OFFICER
 BUREAU OF INDIAN AFFAIRS
 WESTERN NEVADA AGENCY

DATE: _____
 SIGNATURE-SUPERINTENDENT
 BUREAU OF INDIAN AFFAIRS
 WESTERN NEVADA AGENCY

Distribution: Original to BIA
MARQUIS TITLE & ESCROW
1701 County Rd. Ste B
Minden, Nevada 89423

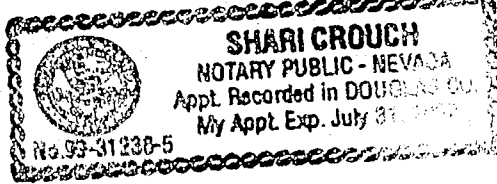
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STATE OF NEVADA,

County of DOUGLAS

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On FEBRUARY 20, 2001 personally appeared before me, a notary public, CURTIS MILSAP

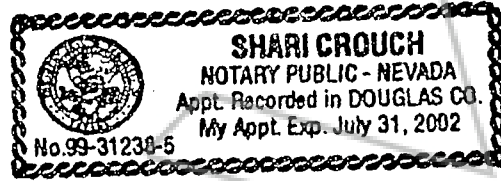
personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the

County of DOUGLAS

the day and year in this certificate first above written.

[Handwritten Signature]
Signature of Notary



[Large diagonal watermark reading 'COPY']

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 FEB 27 AM 9:52

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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