

**GRANT, BARGAIN AND SALE DEED**

APN 13-244-080  
RPTT \$157.30

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JAMES STEVEN POPE and SHARON V, BRAUN-POPE, HUSBAND AND WIFE AS JOINT TENANTS

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JOHN P. VAN ETTEN , A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Douglas, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: February 16, 2001

STATE OF NEVADA

COUNTY OF Clark

On 26<sup>th</sup> February 2000 personally  
appeared before me, a Notary Public,

James Steven Pope & Sharon V. Braun-Pope

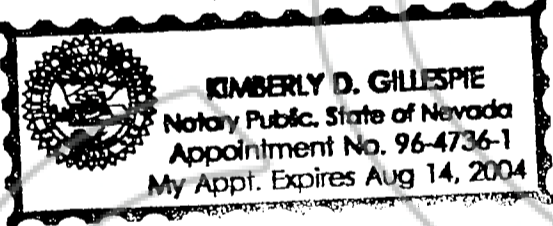
personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Kimberly D. Gillespie

} s.s

James Steven Pope  
JAMES STEVEN POPE

Sharon V. Braun-Pope  
SHARON V, BRAUN-POPE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **JOHN P. VAN ETTEN**  
Street Address **3338 PLYMOUTH DR.**  
City, State & Zip **MINDEN, NV 89423**

Order No. 00084193-201-CAC

0509457  
BK0201PG5431

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 67, in Block E, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

A.P.N. 13-244-080

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 FEB 27 PM 4:03

LINDA SLATER  
RECORDER

\$ 800 PAID BL DEPUTY

0509457

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