

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**ADAMS**  
P.O. BOX 461  
MINDEN, NV. 89423

ESCROW NO. \_\_\_\_\_  
R.P.T.T. \$ #11 \_\_\_\_\_  
A.P.N. # 1220-16-210-119 \_\_\_\_\_

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WALTER J. ADAMS AND NANCY M. ADAMS, HUSBAND AND WIFE AS JOINT TENANTS**


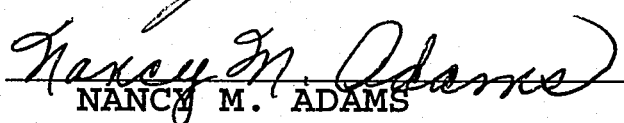
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**WALTER J. ADAMS AND NANCY M. ADAMS, HUSBAND AND WIFE, AND  
JEFFERY D. ADAMS, AN UNMARRIED MAN, ALL AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Deed of Trust dated October 8, 1993 in the amount of \$82,354.00  
Recorded October 18, 1993 in Book 1093, Page 3200, Document No. 320491.  
Grantees agree to assume and pay outstanding debt.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

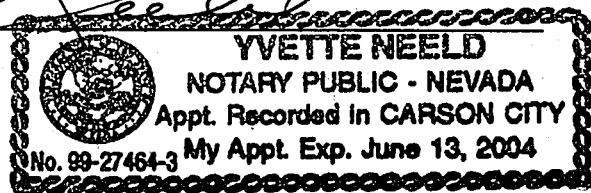
DATE: **February 26, 2001**

  
\_\_\_\_\_  
WALTER J. ADAMS  
  
\_\_\_\_\_  
NANCY M. ADAMS

STATE OF **NEVADA** }  
COUNTY OF **CARSON CITY** } ss.

This instrument was acknowledged before me on **Feb 28, 2001**,  
by, **WALTER J. ADAMS and NANCY M. ADAMS**

Signature \_\_\_\_\_  
Notary Public

  
**YVETTE NEED**  
NOTARY PUBLIC - NEVADA  
Appt. Recorded in **CARSON CITY**  
No. 89-27464-3 My Appt. Exp. **June 13, 2004**

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BK0201PG5514

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.:

Lot 22, Block E, as said lot and Block are shown on the Amended Map of RANCHO ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972 in Book 1072, Page 642, Document No. 62493

Assessor's Parcel No. 1220-16-210-119

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 FEB 28 AM 10:35

LINDA SLATER  
RECORDER

\$ 8.00 PAID kg DEPUTY

0509487

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