

APN 1220-16-210-119

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY



# Declaration of Homestead

(CHECK ONE) (TYPE OR PRINT CLEARLY WITH BLACK PEN)

- MARRIED (filing joint declaration) Father & Mother
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) Son, unmarried

(CHECK ONE)  HOUSE  MOBILE HOME  CONDOMINIUM UNIT  TOWNHOUSE  
Name on title of property: Walter J. Adams, Nancy M. Adams and Jeffery D. Adams

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Walter J. Adams, Nancy M. Adams and Jeffery D. Adams  
located at (street address) 1250 Kingston, Gardnerville, NV. 89410  
City of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

SUBDIVISION: Amended Map of Rancho Estates Recorded on October 30, 1972

LOT: 22 BLOCK: E PLAT BOOK: 1072 PAGE NO.: 642  
DOCUMENT No: 62493

ASSESSORS PARCEL NO. 1220-16-210-119

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.  
The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on February 28, 2001

[Signature] Signature of Declarant Walter J. Adams  
(Print or type name here)

[Signature] Signature of Declarant Nancy M. Adams  
(Print/Type name)

[Signature] Signature of Declarant Jeffery D. Adams  
(Print or type name here)

STATE OF NEVADA )  
) ss.  
COUNTY OF Carson City ) This instrument was acknowledged before me on February 28, 2001

By Walter J. Adams, Nancy M. Adams and Jeffery D. Adams

[Signature]  
(Signature of Notary Public)  
My commission expires: June 13, 2004

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO  
NAME: Adams  
ADDRESS: P.O. Box 461  
CITY, STATE, ZIP: Minden, NV. 89423

THIS SPACE FOR RECORDERS OFFICE ONLY  
REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2001 FEB 28 AM 10:37  
LINDA SLATER  
RECORDER

0509488  
BK0201PG5516 \$7.00 PAID kg DEPUTY