

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**YING H. LIU**  
**P.O. BOX 10150**  
**ZEPHYR COVE, NEVADA 89448**

ESCROW NO. 010200119

R.P.T.T. \$ -0-48

A.P.N. # 01-100-300

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **YING H. LIU AND JOSEPHINE J. N. LIU, HUSBAND AND WIFE, AS COMMUNITY PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **YING H. LIU and JOSEPHINE J.N. LIU, TRUSTEES OF THE YJL TRUST** DATED 12/1/86

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February**, 2001

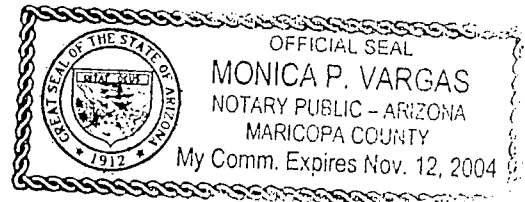
BY: *[Signature]*  
YING H. LIU

BY: *[Signature]*  
JOSEPHINE J. N. LIU

STATE OF Arizona }  
COUNTY OF Maricopa } ss.

This instrument was acknowledged before me on Feb. 21, 2001 by, \_\_\_\_\_

Signature *Monica P. Vargas*  
Notary Public



0509497  
BK0201PG5556

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL 1:

Lot 30 as shown on the map of 2nd Amended Plat of Uppaway filed for record in the office of the County Recorder of Douglas County, State of Nevada on February 6, 1981 in Book 281 at Page 768 as Document No. 53353.

APN 01-100-300

PARCEL 2:

An easement for landscaping purposes, over that portion of the common area, by grant of easement recorded July 20, 1992, in Book 792, Page 3003, as Document No. 283712, Official Records, more particularly described as follows:

Commencing at the meander corner common to Sections 10 and 15, Township 14 North, Range 18 East, M.D.B.&M., thence along the meander line South 27°14'10" West 519.96 feet and South 10°00' East 30.00 feet to the true point of beginning; thence South 86°27'53" East 152.18 feet; thence along a curve concave to the Southeast with a radius of 158.00 feet, a central angle of 11°54'36" and an arc length of 32.84 feet; the chord of said curve bears South 00°06'46" West 32.78 feet; thence South 05°50'32" East 121.53 feet to the Northeast corner of the easement for building site #29, filed for record on January 20, 1988 in Book 188, Page 2365, Official Records; thence along the North line of said easement South 81°04'30" West 133.22 feet; thence North 10°00' West 186.60 feet to the true point of beginning.

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 FEB 28 AM 10:50

LINDA SLATER  
RECORDER

\$ 800 PAID BC DEPUTY

0509497

BK0201PG5557