

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 010800045  
R.P.T.T. \$ 156.00  
A.P.N. # 1220-22-210-070  
Full Value  
Representative

**ERIKA TINKER**  
P.O. 5238  
Gardnerville, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THE ESTATE OF DAVID R. MCGILL, DONALD. S. MILLER, PERSONAL REPRESENTATIVE/ EXECUTOR**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ERIKA E. TINKER, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The Estate of David R. McGill,

**DONALD S. MILLER/Personal Representative/Executor**

DATE: **February 26, 2001**

STATE OF California  
COUNTY OF Contra Costa ss.

This instrument was acknowledged before me on 2.26.01  
by, DONALD S. MILLER/Personal Representative /Executor

Signature [Signature]  
Notary Public



0509501

BK0201PG5566

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010800045

Lot 689, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Assessors Parcel No. 1220-22-210-070

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 FEB 28 AM 10: 57

LINDA SLATER  
RECORDER

\$ 8.00 PAID BC DEPUTY

0509501

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