

# GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 #6  
APN: 1220-09-402-003

THIS INDENTURE WITNESSETH: That JUDITH M. KAM CHEE, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to GRANVILLE W. KAM CHEE, a married man as his sole and separate property all that real property situated in the City of N/A, County of DOUGLAS, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: February 21, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. *Judith M Kam Chee*  
JUDITH M. KAM CHEE

This instrument was acknowledged before me on

February 21, 2001

By JUDITH M. KAM CHEE

*[Signature]*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

### WHEN RECORDED MAIL TO

Name **GRANVILLE W. KAMACHEE**  
Street Address **990 TILLMAN LANE**  
**GARDNERVILLE, NV 89410**  
City, State, Zip  
Order No. **00084218-201-SLG**

0509519

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Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southeast ¼ of the Southwest ¼ of Section 9, Township 12 North, Range 20 East, M.D.B. &M., that is described as follows:

PARCEL 1:

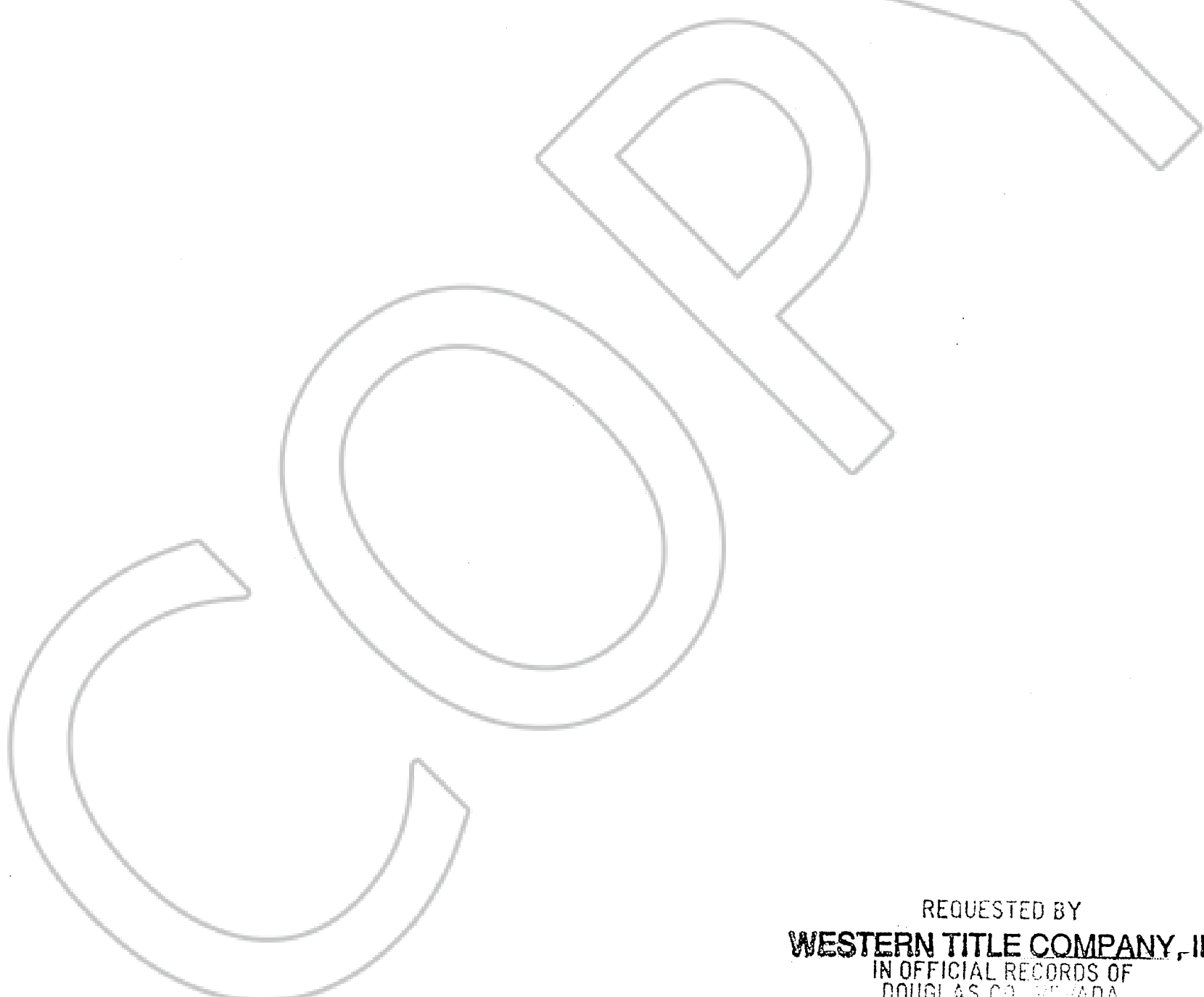
Commencing at the South ¼ corner of said Section 9, thence North 89°58'30" West a distance of 362.19 feet to the true point of beginning; thence continuing South 89°58'30" West a distance of 440.77 feet; thence North 40°16' East a distance of 96.10 feet; thence North 47°14' East a distance of 294.30 feet; thence North 52°33' East a distance of 25.65 feet; thence South 89°58'30" East a distance of 146.00 feet; thence South 0°45' West a distance of 289.00 feet to the point of beginning.

PARCEL 2:

Beginning at the South ¼ corner of said Section 9; thence North 89°58'30" West a distance of 362.19 feet; thence North 0°45' East a distance of 240.54 feet; thence South 89°58'30" East a distance of 362.19 feet; thence South 0°45' West a distance of 240.54 feet to the point of beginning.

EXCEPTING THEREFROM oil, gas and mineral rights lying 500 feet below the surface of said land as reserved by William Lynn McGill, et ux, in Document recorded January 15, 1969, in Book 64, Page 423, as Document No. 43436.

A.P.N. 1220-09-402-003



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 FEB 28 PM 12:16

LINDA SLATER  
RECORDER

\$8.00 PAID *[Signature]* DEPUTY

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