

GRANT, BARGAIN AND SALE DEED

APN 1220-09-412-006
RPTT ~~\$33670~~ 390.00

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD. , A NEVADA CORPORATION, WHO ACQUIRED TITLE AS SUMMIT HOME LTD .

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DAVID C. ALLISON and KIMBERLY L. ALLISON, HUSBAND AND WIFE , AS JOINT TENANTS WITH RIGHTS
OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659,
DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID
COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200 PAGE 1954 DOCUMENT NO. 486169, ALL
DOUGLAS COUNTY, NEVADA, RECORDS

RESERVING THEREFROM ANYAND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT
LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS. 254, 277,278, AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28,
1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL.,"CIVIL NUMBER D-183BRT, IN THE UNITED
STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: February 2, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

SUMMIT HOMES LTD

} s.s

BY: HAROLD E. PORTER, PRESIDENT

On FEBRUARY 6, 2001 personally
appeared before me, a Notary Public,

HAROLD E. PORTER, PRESIDENT OF SUMMIT HOMES LTD.

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Carol Costa



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **DAVID C. ALLISON**
Street Address **1245 SIERRA VISTA DRIVE**
City, State and Zip **GARDNERVILLE, NV 89410**

Order No. **00084088-201-CAC**

0509524

0442852/2/01

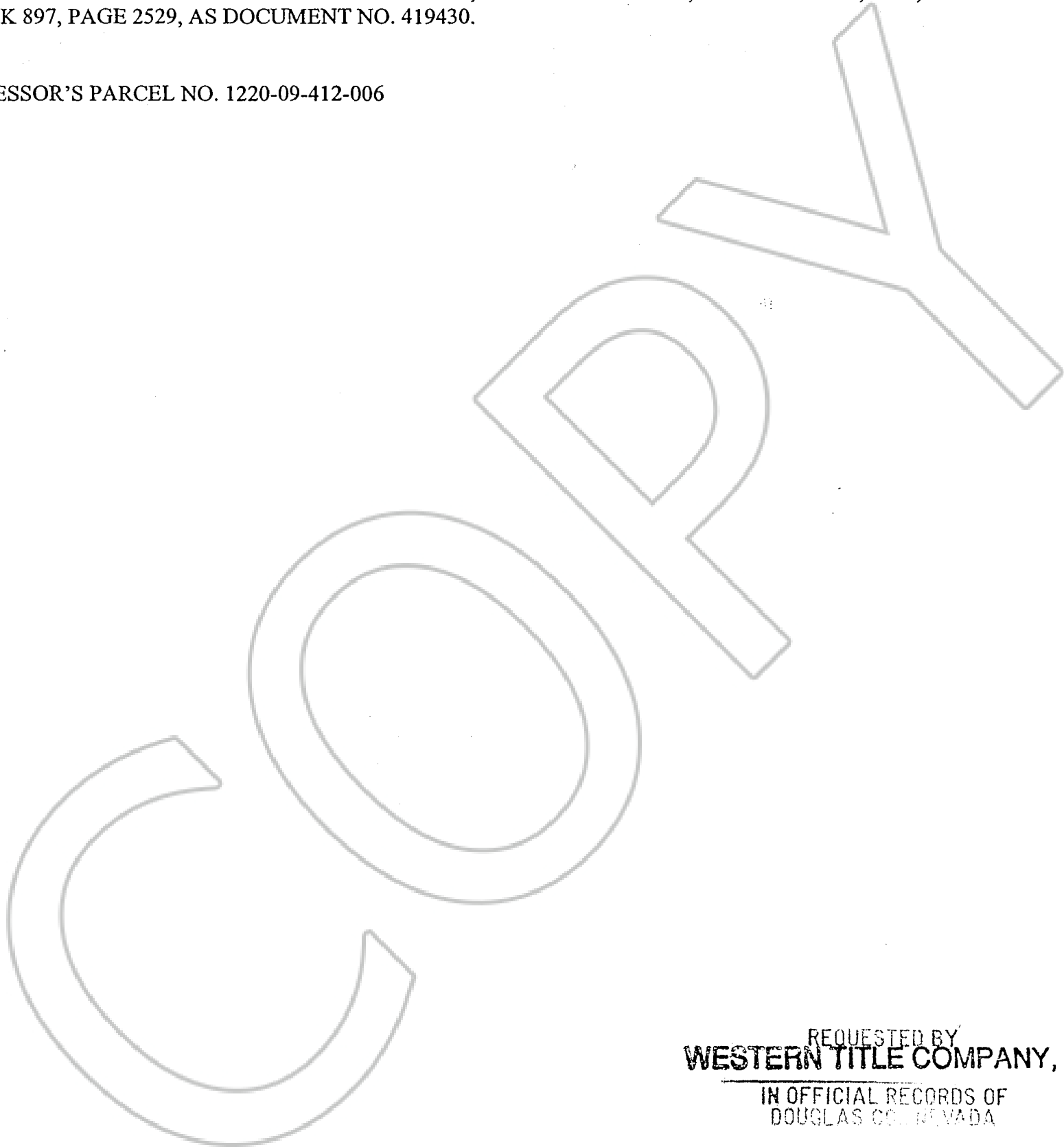
BK 0201 PG 5709

DESCRIPTION SHEET

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,
DESCRIBED AS FOLLOWS:

LOT 6, IN BLOCK B, ON THE FINAL MAP 97-008, OF SILVERANCH UNIT 1-B, FILED IN THE OFFICE OF
THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 14, 1997, IN
BOOK 897, PAGE 2529, AS DOCUMENT NO. 419430.

ASSESSOR'S PARCEL NO. 1220-09-412-006



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 FEB 28 PM 12: 23

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Kg* DEPUTY

0509524

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