

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read Instructions on back before filling out form.

Receipt No. _____

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Taylor, Gail R.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 8212	
1B. MAILING ADDRESS 295 Hwy 50, Suite 2		1C. CITY, STATE Zephyr Cove, NV	
1E. RESIDENCE ADDRESS		1D. ZIP CODE 89448	
1F. CITY, STATE		1G. ZIP CODE	

2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Taylor, Robert J.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 8389	
2B. MAILING ADDRESS 295 Hwy 50, Suite 2		2C. CITY, STATE Zephyr Cove, NV	
2E. RESIDENCE ADDRESS		2D. ZIP CODE 89448	
2F. CITY, STATE		2G. ZIP CODE	

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET Trade Name: Minding Your Business

4. SECURED PARTY NAME Comerica Bank-California MAILING ADDRESS 55 River Street CITY Santa Cruz STATE California ZIP CODE 95060		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 90-3752	
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5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
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6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).
 See Exhibit "A" attached hereto and made a part hereof.
 See Exhibit "B" attached hereto and made a part hereof for collateral description.

6A. _____ **SIGNATURE OF RECORD OWNER**

6B. _____ **(TYPE) RECORD OWNER OF REAL PROPERTY**

6C. \$ _____ **MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)**

7. Check if Applicable <input checked="" type="checkbox"/>	A. <input type="checkbox"/> Proceeds of collateral are also covered	B. <input checked="" type="checkbox"/> Products of collateral are also covered	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. (Date) February 16, 2001		11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer) <div style="text-align: right; font-size: 24pt; font-weight: bold;">08669</div>	
By <u>Gail R. Taylor</u> (SIGNATURE(S) OF DEBTOR(S)) Gail R. Taylor		By <u>Robert J. Taylor</u> (SIGNATURE(S) OF SECURED PARTY(IES)) Robert J. Taylor (TITLE) Vice President Comerica Bank-California (TYPE NAME(S))	
By _____ (SIGNATURE(S) OF SECURED PARTY(IES)) Angela L. Reed (TITLE) Vice President _____ (TYPE NAME(S))		By _____ (SIGNATURE(S) OF SECURED PARTY(IES)) _____ (TITLE) _____ (TYPE NAME(S))	

10. Return Copy to:

NAME Comerica Bank-California ADDRESS P. O. Box 4167 CITY, STATE Houston, TX 77210-4167 AND ZIP M/C 6629	Trust Account Number (If Applicable)
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WHITE—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

THIS SPACE FOR USE OF FILING OFFICER

0509538

BK0201PG5791

Exhibit "A" attached to that certain UCC-1 dated February 16, 2001 by and between Gail R. Taylor and Robert J. Taylor and Comerica Bank-California and made a part thereof

"The Loan secured by this lien was made under a United States Small Business Administration ("SBA") nationwide program which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations:

- a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law.
- b) Lender or SBA may use local or state procedures for purposes such as filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Borrower or Guarantor may claim or assert against SBA any local or state law to deny any obligation of Borrower, or defeat any claim of SBA with respect to this Loan.

Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument."


Initials



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Collateral Description

ALL ASSETS

All of the following property now owned or later acquired by Debtor, wherever located: all accounts, general intangibles, chattel paper, contract rights, deposit accounts, documents, instruments, inventory, returned or repossessed goods, equipment and fixtures, and all additions, attachments, accessions, parts, replacements, substitutions, renewals, and records (including without limit computer software) pertaining to the foregoing property, and all products and proceeds of any of the foregoing (whether cash or non-cash proceeds), including without limit insurance and condemnation proceeds.

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Initials

*ref
by gt*

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010200111

Unit 2, as set forth on that map entitled CONDOMINIUM MAP LAKE VILLAGE PROFESSIONAL BUILDING, recorded June 1, 1979 in Book 679 of Official Records at Page 83, as Document No. 33068, Douglas County, Nevada.

Together with an undivided interest in the common area as set forth and defined by that document recorded April 30, 1980 in Book 480 of Official Records at Page 1788, Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 07-460-09

Yr

COPIES

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 FEB 28 PM 2: 15

LINDA SLATER
RECORDER

\$20⁰⁰ PAID *KJ* DEPUTY

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