When Recorded Return to:

First Bank of Arizona 7373 North Scottsdale Road Suite A280 Scottsdale, AZ 85253 186-0001478

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET ("Assignor"), CARSON CITY, NV 89701 in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: ("Assignee"), PRINCIPAL RESIDENTIAL MORTGAGE, INC. all of its rights, title and interest in and to the following: Deed of Trust dated 02/22/2001, granted by WILLIAM W. JOHNSON \$183,200.00 and recorded to FIRST NATIONAL BANK OF NEVADA in the amount of _ concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS _ County, __NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein. Exhibit "A" legal attached hereto and made a part hereof. TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust. First National Bank of Nevada Name: LORETTA CAMPBELL

STATE OF NEVADA

ADA

COUNTY OF CARSON CITY

On this 22ND day of FEBRUARY and for said CARSON CITY

before me, a Notary Public in

County, personally appeared

LORETTA CAMPBELL known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Title: ___VICE PRESIDENT

SS

Notary Public for the State of NEVADA

My Commission Expires: Aug 12, 2002



SUSAN DEQUIRE

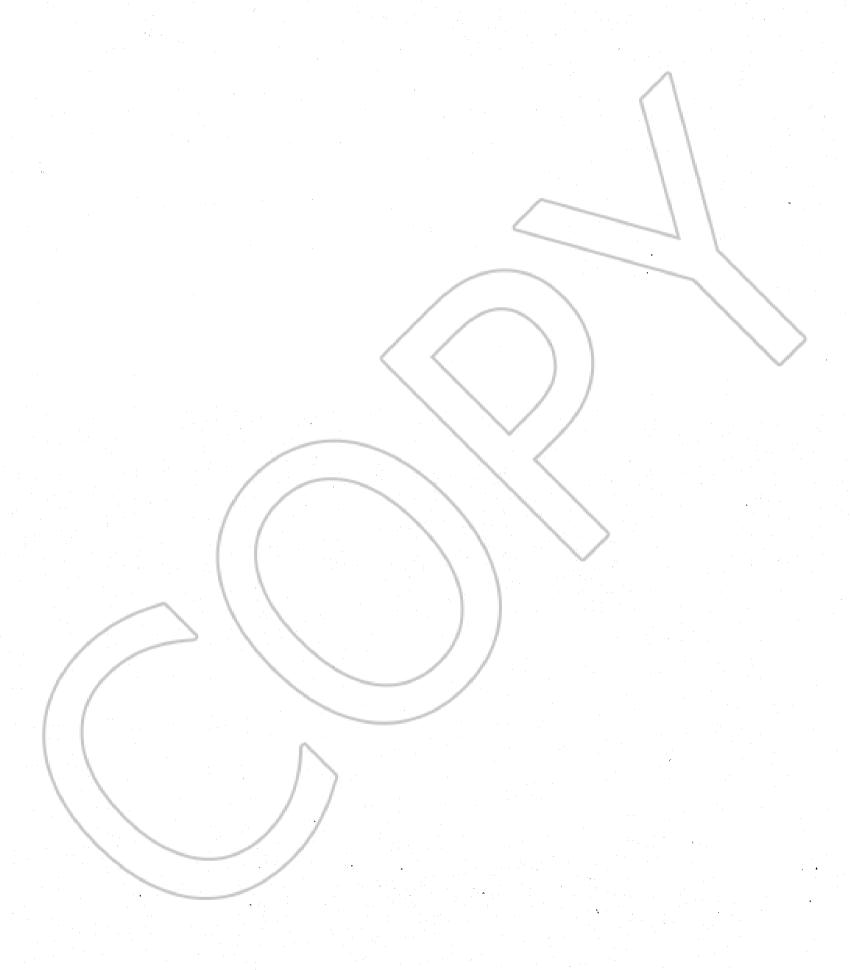
Notary Poblic - State of Neveda

Appointment Recorded in Lyon County

5-12 By Appointment Explana Ang. 12.2002

EXHIBIT "A"

LOT 2, BLOCK K, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 5, 1979, IN BOOK 1079, PAGE 440, DOCUMENT NO. 37417, AND A CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, IN BOOK 780, PAGE 783 AND FURTHER A CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1991, IN BOOK 191, PAGE 3820, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. ASSESSOR'S PARCEL NO. 1320-30-211-080



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLLEGYADA

2001 FEB 28 PM 2: 22

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LINDA SLATER
RECORDER

SPAID DEPUTY