

GRANT, BARGAIN AND SALE DEED

RPT's #57
APN: 1220-22-110-099

THIS DOCUMENT SIGNED IN COUNTERPART
IS BEING RECORDED AS ONE DOCUMENT

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES W. LEONARD, AN UNMARRIED MAN AND MARIA LEONARD, AN UNMARRIED WOMAN, WHO
ACQUIRED TITLE AS HUSBAND AND WIFE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MARIA R. LEONARD, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4,
1970, in Book 80, Page 675, as Document No. 50056.

A.P.N. 1220-22-110-099

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Date: February 23, 2001

STATE OF KENTUCKY
COUNTY OF HARDIN

} ss. James W. Leonard
JAMES W. LEONARD

This instrument was acknowledged before me on
2/23/01

by JAMES W. LEONARD

MARIA LEONARD

Heather Townsend
Notary Public

Notary Public - Hardin Co. KY
Commission expires 2/15/05

See Attached

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name: MARIA R. LEONARD
Street Address: 752 EAST PEAK LN.
City, State: GARDNERVILLE, NV 89410
Zip:
Order No. 00084017-201-KLS

0455842/23/01

TOTAL P. 02

0509580

BK0201PG6133

RPTT \$ #6
APN: 1220-22-110-099

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES W. LEONARD, AN UNMARRIED MAN AND MARIA LEONARD, AN UNMARRIED WOMAN, WHO
ACQUIRED TITLE AS HUSBAND AND WIFE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

MARIA R. LEONARD, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

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1970, in Book 80, Page 675, as Document No. 50056.

A.P.N. 1220-22-110-099

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: February 23, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss.

JAMES W. LEONARD

This instrument was acknowledged before me on

FEBRUARY 23, 2001

by MARIA LEONARD

Maria R. Leonard
MARIA LEONARD

MARIA LEONARD

Kathy Swain
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name MARIA R. LEONARD
Street Address 752 EAST PEAK LN.
GARDNERVILLE, NV 89410
City, State
Zip
Order No. 00084017-201-KLS

0509580

(General)

State of NEVADA

County of DOUGLAS

} ss.

On FEBRUARY 28, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES W. LEONARD

who proved to me on the basis of satisfactory evidence to be the person _____, whose name is _____ subscribed to the within instrument and acknowledged that he _____ executed the same.

WITNESS my hand and official seal.

Kathy Swain

NOTARY PUBLIC for said County and State

FNT 9-88/006



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 FEB 28 PM 4: 12

LINDA SLATER
RECORDER

\$ 9.00 PAID *KJ* DEPUTY

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