RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

JEAN A. JAMES P.O. BOX 1704 JULIAN, CA 92036 ESCRÓW NO. 010300457 A.P.N. #_ 1320-08-410-016

RELEASE OF LIEN

OWNER: JEAN A. JAMES

THE UNDERSIGNED, ROBERT J. MAHONEY, hereby releases that certain Claim of Lien, dated October 21, 1996, and recorded October 22, 1996, in Book 1096, Page 3911, Document No. 399298, Official Records of Douglas County, State of Nevada, and covering the following described real property in the County of DOUGLAS, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

STATE OF NEVADA	^		
	} } ss.		
330.1.	- / /	1 10	
This instrument was acknowled by, ROBERT J. MAHONE	ged before me on	1-19-01	
Signature William	n RAN		
(Notary Public			

January 17, 2001

DATE:



MAHONEY

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300457

A parcel of land being comprised of a portion of that tract shown on the MERIDIAN BUSINESS PARK FINAL MAP, PHASE 1, as recorded in Book 689, Page 1931 as Document #204160 of official records and a portion of that tract shown on the RECORD OF SURVEY #7 for MERIDIAN BUSINESS PARK as recorded in Book 693, Page 5413 as Document #310727 of official records, both being located within portions of the South One-Half of Section 8 and the North One-Half of Section 17, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Commencing at the South One-Quarter corner of said Section 8; thence South 83°56'00" West, 1484.27 feet to the True Point of Beginning, said point being on the Southerly property line of said Meridian Business Park Final Map, Phase 1. Thence South 89°46'14" West on said Southerly property line a distance of 9.50 feet to the Southeast corner of that tract shown on said Document No. 310727; thence continuing South 89°46'14" West on the Southerly property line of that tract shown on said Document No. 310727 a distance of 105.50 feet to the Southwest corner of said tract as shown on said Document No. 310727; thence on a 690.81 foot radius curve concave to the East, said curve being also the Westerly property line of that tract shown on said Document No. 310727, whose radius point bears North 54°09'43" East, thru a central angle of 15°09'00", an arc distance of 182.66 feet to a point on the Easterly right-of-way of Meridian Boulevard; thence continuing on said Easterly right-of-way, being also a continuation of said 690.81 foot radius curve concave to the East, thru a central angle of 20°27'32", an arc distance of 246.67 feet to the beginning of a compound curve with a 30.00 foot radius, thru a central angle of 90°00'00", an arc distance of 47.12 feet to a point on the Southerly right-of-way of Park Place; thence on said Southerly right-of-way the following two courses:

> North 89°46'14" East, 87.92 feet; thence on a 305.00 foot radius curve concave to the South, thru a central angle of 23°57'55", an arc distance of 127.57 feet; thence South 00°33'49" East, 405.93 feet to the True Point of Beginning.

Reference is made to Record of Survey recorded March 31, 1995, in Book 395, at Page 5044, as Document No. 359154.

ASSESSOR'S PARCEL NO. 1320-08-410-016

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLUMN ADA

2001 FEB 28 PM 4: 38

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LINDA SLATER
RECORDER

SPAIDK DEPUTY