WHEN RECORDED MAIL TO:

Mr. Richard J. Johnson 1033 Stephanie Minden, NV 89423

600-100-25-05H MAA

R.P.T.T. \$ #8

GRANT, BARGAIN, AND SALE DEED (Trust Transfer)

FOR NO CONSIDERATION, RICHARD J. JOHNSON, an unmarried man, hereby grants, bargains, and sells to RICHARD J. JOHNSON, as trustee under that certain Declaration of Trust dated July 25, 2000, the following described real property situated in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, or paracel of land situate in the Northwest 1/4 of Section 32, Township 14 North, Range 20 East, M.D.B. & M., Douglas County Nevada, further described as follows:

Parcel 25C, as set forth on the Parcel Map for FRANK PETRASICH, filed for record in the office of the County Recorder, Douglas County, Nevada, on June 24, 1991, in Book 691, page 3494, as Document No. 253524.

Assessor's Parcel No. 21-290-73.

TOGETHER WITH all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

Dated: July 25, 2000

Richard J. Johnson

State of CAUL

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County of El Donato

Notary Public

WITNESS my hand and official seal.

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS COLLECTADA

2001 MAR -1 PM 4: 11

LINDA SLATER RECORDER

PAID KO DEPUTY

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RICK O. SMITH
COMM. # 1213321
NOTARY PUBLIC-CALIFORNIA ()
AMA:DOR COUNTY ()
COMM. EXP. MARCH 15, 2003

BK 0 3 0 1 PG 0 3 3 1