WHEN RECORDED, MAIL TO:

FIDELITY NATIONAL FORECLOSURE SOLUTIONS

P.O. BOX 601520

SAN DIEGO, CA 92160-1520

FILE NO.

000502469

SERVICER LOAN NO.

- CITIMORTGAGE

- 200678292

**BORROWER - INDELICATO** 

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

## CITIMORTGAGE, INC.

all beneficial interest under that certain deed of trust dated February 8, 1996 executed by DAVID S INDELICATO as trustor, to secure obligations in favor of CENTRAL PACIFIC MORTGAGE COMPANY as beneficiary, recorded February 21, 1996 as Instrument No. 381751 in Book \*\*\* Page \*\*\* of the official records of the recorder's office of **DOUGLAS** County, Nevada; and describing land therein as .3511

LOT 28, BLOCK F, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972, AS DOCUMENT NO. 62493.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said deed of trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: October 1, 2000

CITICORP MORTGAGE INC.

Its: Authorized Signatory

STATE OF COUNTY OF

State of Michigan } County of Oakland

Kay Downer

Assistant Vice President

, before me, the undersigned Notary Public for and State personally appeared personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in the authorized capacity, and that by the signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

MARY B. HEALY Notary Public, Oakland County, MI My Commission Expires Dec. 17, 2001

Space below this line for recorder's use

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., MEVADA

2001 MAR -2 AM 11: 11

RECORDER

Page 1 of 1

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BK 030 | PG 0589