

MAIL TAX STATEMENTS TO:
Sherwin & Jennifer Gormly, Trustees
3542 N. Sunridge Dr.
Carson City, NV 89705

✓ WHEN RECORDED RETURN TO:
John E. Lewis
625 Plumas Street
Reno, NV 89509

R.P.T.T. #8 = 0

APN: ~~21-383-26~~
1420-08-211-058

DEED

THIS INDENTURE made and entered into this 5th day of December, 2000, by and between SHERWIN J. GORMLY and JENNIFER M. GORMLY, husband and wife, as joint tenants, party of the first part, and SHERWIN J. GORMLY and JENNIFER M. GORMLY, as Trustees of the GORMLY FAMILY TRUST, dated December 1, 2000, party of the second part.

WITNESSETH:

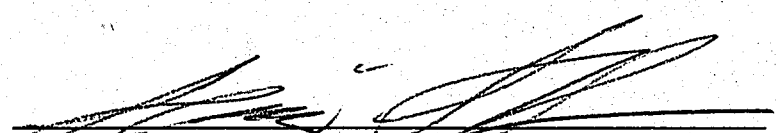
That the party of the first part, without consideration to them paid by the party of the second part, do by these presents grant, bargain, sell and convey unto the party of the second part, and to its successors and assigns forever, all that certain real property situate in the County of Carson City, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said party of the second part and to its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part have set their hands the day and year first above written.

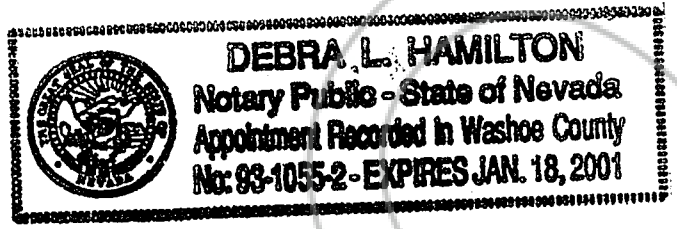

SHERWIN J. GORMLY


JENNIFER M. GORMLY

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 5th day of December, 2000, personally appeared before me, a Notary Public, SHERWIN J. GORMLY and JENNIFER M. GORMLY, personally known to me to be the persons whose names are subscribed to the above instrument, who acknowledged that they executed the above instrument.


Notary Public



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BK0301PG0595

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that parcel of land as shown on the Maps filed for record on Document No. 338607 and 340968 in the office of the Douglas County Nevada Recorders Office, described as:

Beginning at the most Easterly point of the Park (open space) parcel as shown on said Document No. 338607 thence the following 5 courses:

1. S. $46^{\circ}12'23''$ W., 15.00 feet along the Westerly right of way of Capricorn Drive.
2. N. $43^{\circ}47'37''$ W., 137.39 feet to the North line of said Park.
3. N. $89^{\circ}56'10''$ E., 150.15 feet
4. S. $43^{\circ}47'37''$ E., 33.59 feet to the Westerly right of way of said Capricorn Drive.
5. S. $46^{\circ}12'23''$ W., 93.50 feet to the Point of Beginning.

Said land further described as Lot 12A, Block H, on Record of Survey Supporting a Boundary Lot Line Adjustment recorded July 16, 1996, in Book 796, Page 2361, Document No. 392125, in the Office of the County Recorder of Douglas County, State of Nevada.

APN 21-383-26

REQUESTED BY

John E Lewis
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR -2 AM 11:20

LINDA SLATER
RECORDER

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