702 782 9736 P.06

ÀPN 1320-33-714-053 RPTT\$ 2 2 7 GRANT, BARGAIN AND SALE DEED

☐ Full Value
☐ Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLASSIC HOMES LLC, a Nevada Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

THOMAS T. ROWE and KIM A. ROWE, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 53, in Block G, as shown on the FINAL SUBDIVISON MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document NO. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-053

| TOGETHER with all tenements, hereditaments and appurtenance | ces, if any, thereto belonging or app | pertaining, and any reversions, | remainders, rents |
|---|---------------------------------------|---------------------------------|-------------------|
| issues or profits thereof. | | | \ |

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Street

THOMAS ROWE
1309 GRANBOROUGH

GARDNERVILLE, NV 89410

City,Stat e Zip

Order No. 00083714-201-CLH

0509758 BK 030 | PG 0622

0458202/27/01

FORNIA ALL-PURPOSE ACKNOWLEDG State of California County of On FEBRUARY 27, 206 fore me, ASVES B. GOMEZ-ADUINO, Notary Public Name and Title of Officer (e.g., "Jane Doe, Notary Public") personally known to me ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized by his/her/their capacity(ies), and that signature(s) on the instrument the person(s), or AGNES B. GOMEZ-AQUINO the entity upon behalf of which the person(s) Commission # 1175052 acted, executed the instrument. Notary Public - California **Placer County** WITNESS my hand and official seal. My Comm. Expires Mar 1, 2002 Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: GRANT, BARGAIN and SAIE DEED Document Date: _ FEBRUARY 27, 2001 Number of Pages: ___ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: _ ☐ Individual

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☐ Corporate Officer — Title(s): □ Partner — □ Limited □ General

☐ Guardian or Conservator

Signer Is Representing: CLASSIC

☐ Attorney in Fact

☐ Trustee

☐ Other:

Reorder: Call Toll-Free 1-800-876-6827

Top of thumb here

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 MAR -2 PM 12: 26

0509758 BK0301PG0623 LINDA SLATER RECORDER PAID & DEPUTY