

CORPORATION GRANT DEED

APN: 1220-09-413-013

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of _____
Conveyance Tax is \$ _____

Documentary Transfer Tax is \$ 292.50

- computed on full value of interest for property conveyed, or
- full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD., A Nevada Corporation, who acquired title as SUMMIT HOME LTD.

hereby GRANT(s) to **JAMES R GALLANTY** AND GWEN R. GALLANTY, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

the following real property in the City of **GARDNERVILLE** County of **DOUGLAS**, State of Nevada:

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY, NEVADA, RECORDS

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, " Civil Number D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

Dated: FEBRUARY 13, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} SUMMIT HOMES LTD
S.S.

[Signature]
HAROLD E. PORTER, PRESIDENT

This instrument was acknowledged before me on FEBRUARY 14, 2001, by HAROLD E. PORTER, as PRESIDENT of SUMMIT HOMES LTD.

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

Western Title Company, Inc.

AND WHEN RECORDED MAIL TO

Name **JAMES R GALLANTY**
 Street Address **2877 LAKE TAHOE BLVD.**
 City, State **SOUTH LAKE TAHOE, CA 96150**
 Zip
 Order No. **00084178-201-CAC**

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

0509763

BK0301PG0649

04496002/13/01

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, as set forth on FINAL MAP OF SILVERANCH UNIT 2-A filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, in Book 994, Page 342, Document No. 345409.

A.P.N. 1220-09-413-013

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR -2 PM 12: 35

LINDA SLATER
RECORDER

\$ 8.00 PAID *kg* DEPUTY

0509763

BK 0301 PG 0650