## 1000138-014612679-3

CAPITOL COMMERCE MORTGAGE CO. P O BOX 276477 SACRAMENTO, CA 95827-6477

\* MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LENDER, AS HEREIN DEFINED AND LENDER'S SUCESSORS AND ASSIGNS.

\*MERS 1000138-0101612679-3

LOAN NO: APN#

 $\mathbf{I}^{(1)}$ 

85826

41-130-020

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF DEED OF TRUST

CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION Beneficiary under that certain Deed of Trust dated: executed by AUGUST 25, 2000 BEATE R. MEIRING, AN UNMARRIED WOMAN and recorded 8/3// 2000 , as Instrument No. 0498656 in Book 0800. Page 5978 , Official Records of **DOUGLAS** County, **NEVADA** , given to secure payment of the Promissory Note therein described or referred to and the money due and to become due thereon with interest, has ENDORSED said Note and does hereby ASSIGN, SELL, CONVEY, AND DELIVER to GREENPOINT MORTGAGE FUNDING, INC. all right, title and interest in said Note and all rights accrued or to accrue under said Deed of Trust. IN WITNESS WHEREOF, said corporation has executed these presents by its officer thereunto duly authorized. CAPITOL COMMERCE MORTGAGE CO., A Dated: SEPTEMBER 11, 2000

CALIFORNIA CORPORATION

By:

RONDA PEARCE ASSISTANT SECRETARY

) SS

**COUNTY OF** SACRAMENTO

STATE OF

On SEPTEMBER 11, 2000

before me, P. MCMARTIN

Notary Public, personally appeared RONDA PEARCE

CALIFORNIA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), an that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

P. MCMARTIN Comm. #1113619 OTARY PUBLIC - CALIFORNIA

SACRAMENTO COUNTY Comm. Exp. Oct. 18, 2000

(This area for official notarial seal)

CCMC.ASSIGNMENT.WPF (S:\SHIPPING\ASSIGREV.FRM)

0509774 BK 0 3 0 1 PG 0 6 7 4

## WHEN RECORDED MAIL TO:

GREENPOINT MORTGAGE COMPANY 1100 LARKSPUR LANDING CIRCLE #101 LARKSPUR, CA 94939

LOAN # 0101660918

CORPORATION ASSIGNMENT OF DEED OF TRUST

0509774 BK0301PG0675

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 MAR -2 PM 2: 24

LINDA SLATER RECORDER