

MIN# 1000138-0101660918-6

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Record  
CHASE MANHATTAN MORTGAGE CORPORATION,  
1500 N. 19TH STREET, MONROE, LA 71201-4994  
ATTENTION: FINAL DOCS

**ASSIGNMENT OF DEED OF TRUST**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation  
whose address is 343 Thornall St., Edison, NJ 08837 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deed of trust, bearing the date of ~~26th~~ day of September 2000, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

Deed Dated September 18, 2000 **MERS SOLEY AS NOMINEE FOR GPMF**  
**ATTN: CORRESPONDENT LENDING DIVISION**  
**1100 LARKSPUR LANDING CIRCLE STE 101**  
**LARKSPUR, CA 94939**

Said deed of trust is recorded on  
in the State of NEVADA, DOUGLAS COUNTY  
**RECORDED ON: 9/18/2000 Book: 09900 PAGE 4573**  
**INSTRUMENT: 0500122**



**ORIGINAL TRUSTOR(s)** BUTLER DEBORAH L, MARRIED AND SOLE OWNER

**ORIGINAL LOAN AMT:** \$170,100 **PARCEL ID#** 1220-15-510-014  
**PROPERTY ADDRESS:** 981 RIVERVIEW DRIVE, GARDNERVILLE, NV 89410  
**LEGAL DESCRIPTION:** SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 10/04/00

CHASE MANHATTAN MORTGAGE CORPORATION,

By: Melody Magera  
MELODY MAGERA ASSISTANT SECRETARY

By: Eileen Burns  
EILEEN BURNS, ASSISTANT VICE PRESIDENT

By: Theresa Johnson  
THERESA JOHNSON, WITNESS

NEW JERSEY, COUNTY OF MIDDLESEX  
On 10/04/00, before me, the undersigned, a Notary Public for said County and State, personally appeared MELODY MAGERA AND EILEEN BURNS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Sandra Jones  
Notary: SANDRA JONES, NEW JERSEY, COUNTY OF MIDDLESEX  
My Commission Expires 04/19/03

Prepared by: ELAINE SHARRIE  
343 Thornall St., Edison, NJ 08837

**0509775**  
**BK0301PG0676**

**SEAL!**

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, as said lot is shown on the map of GARDNERVILLE RANCHOS, filed in the Office of the County Recorder of Douglas County, Nevada, on November 30, 1964, in Book 1 of Maps, Page 40, File No. 26665.

EXCEPTING THEREFROM all that certain piece or portion or parcel of land situate in Section 15, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

All that portion of Lot 16, of GARDNERVILLE RANCHOS filed for record as Document No. 26665, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the Northeasterly corner common to Lots 16 and 17, marked by a 2" iron pipe, as shown on the aforesaid subdivision map, which point is the TRUE POINT OF BEGINNING; thence North 36°07'01" West along the Northeasterly line of Lot 16, 26.92 feet; thence leaving said Northeasterly line South 51°13'19" West, 89.97 feet; thence South 05°49'10" East 32.05 feet to a point on the property line common to said Lots 16 and 17; thence North 51°13'19" East along said line 106.16 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey Map recorded March 6, 1987, in Book 387, Page 638, Document No. 151088.

APN 1220-15-510-014

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

REQUESTED BY  
*Greenpoint Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

STEWART TITLE  
Guaranty Company

2001 MAR -2 PM 2: 25

LINDA SLATER  
RECORDER

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*\$8.00*  
PAID *K2* DEPUTY