RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. & MRS. ROBERTSON P.O. BOX 2286 MINDEN, NV 89423

ESCROW	NO. 000301995	
R.P.T.T.	\$ 200.85	
A.P.N. #_	1320-33-811-034	
	Full Value	

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES FRANK ROBERTSON and ESTHER ROBERTSON, Trustees of the CHARLES FRANK ROBERTSON AND ESTHER ROBERTSON FAMILY TRUST, dated August 25, 1989

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 46, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

APN 1320-33-811-034

Notary Public

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	February	22, 2001		GE HOMES, A CORPORAT			
	M. OMOHUNI	ORO	BY:	mBely			
AI	Otary Public - State oppointment Recorded in Coun My Appointment Expires Mar	of Nevada https://doi.org/10.0000/10.000000000000000000000000000	PETER PRESII	M. BEEKHO	F, JR.		
STATE (Nevada		ВҮ:				

This instrument was acknowledged before me on by, PETER M BEEKHOF, JR.

Signature MO All Old

2001 MAR -2 PM 4: 10

LINDA SLATER
RECORDER

S PAID BCDEPUTY

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

0509799

BK 030 1 PG 0756