RE-RECORD TO CORRECT APN

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

	ESCROW NO. 000301998	
	R.P.T.T. \$ 84.50 A.P.N. # 1320 33 311-044	
	Full Value 1320	2-33-310-044
1	Revecond to correct API	~

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE,
CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE,
A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AN INDIVIDUAL
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 11, 2001

CHICHESTER ESTATES JOINT VENTURE

BY: CSC WEVADA LIMITED LIABILITY
SAMMY F CEMO, MANAGER

BY:

COUNTY OF This instrument was acknowled	} ss} dged before	e me on	
by,			
Signature Notary Public			· · · · · · · · · · · · · · · · · · ·

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0507024 BKO101PG3238

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State of California	
County of <u>FL DORADO</u> ss.	
ON JANUARCE 15 2001, before me, CORAZON J. Chua NOTARY PUBLIC	
on January 15, 2001, before me, Corazon J. Chua Notary Public") personally appeared	
personally known to me proved to me on the basis of satisfactory evidence	
CORAZON J. CHUA Commission # 1129904 Notary Public — Colfornia Bi Dorado County My Comm. Expres May 5, 2001 to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	
Place Notary Seal Above Aigneture of Notary Public	
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document	3 .2/.
Description of Attached Document Title or Type of Document: Than Dague Sale Need	<i>-</i>
Document Date: ////১০০/ Number of Pages:	-
Signer(s) Other Than Named Above:	-
Capacity(ies) Claimed by Signer Signer's Name: SAMM F. CEMO RIGHT THUMBPRIN OF SIGNER	i
□ Individual Top of thumb here □ Corporate Officer — Title(s): □ □ Partner — □ Limited □ General □ □ Attorney in Fact □ □ Trustee □ □ Guardian or Conservator ☑ Other: Manager	
	ļ.

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Signer Is Representing:

Reorder: Call Toll-Free 1-800-876-6827

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301998

Lot 6, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-321-044

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

2001 MAR -5 AM 10: 29

LINDA SLATER RECORDER

0507024

PAID DEPUTYBEOLO 1 PG 3 2 4 0

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., MEVADA

2001 JAN 18 PM 3: 32

LINDA SLATER
RECORDER

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