AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF DOUGLAS
MANUFACTURED HOME/MOBILE HOME INFORMATION
1. Owner/Buyer Name JOHANNES A. WYTMAN AND NANCY C. WYTMAN
2. Physical location of home 2244 CALLE DEL SOL, GARDNERVILLE, NV 89410
3. Description: Manufacturer REDMAN Year 2001 Model
Length 64 Width 27 Serial Number 13523315AB
4. New lienholder (if any): Name: GREENPOINT CREDIT
Address: 851 S. RAMPART BLVD, STEE 200, LAS VEGAS, NV 89145
5. Unsecured personal property taxes are paid in full through fiscal year 20 / . Amount \$
THIS DOCUMENT BEING RECORDED WITH DOCUMENT NUMBER 0497820, Bk0800 PG 3054 TO CORRECT FORM
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
1. Assessor's Parcel Number 1321-32-002-006
2. Legal Description: Lot Block Subdivision Other PARCEL 4 OF PM
B 1085, P 2294 D# 108995
ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.
PART 2. OWNER/BUYER NOTARIZED SIGNATURES
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of
the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been
installed in accordance with all state and local building codes and agree(s) to the conversion of the above described
home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.
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Johnne D. Vy Ame 2/25/01 Noncy C. Wyfmon 2/25/01
Owner/Buyer (Date) Owner/Buyer (Date)
JOHANNES A. WYTMAN NANCY C. WYTMAN
Print or Type Name Print or Type Name
7.00 20
On $\frac{f(0)}{25}$. 2001. before me the undersigned, a Notary Public. MELODY J. LAW
In and for the State of Nevada, County of County of County of Personal Notary Public - State of Nevada
appeared Johannes A. Wytman and Nancy C. Wytman (Appointment Recorded in Washoe County
who acknowledged that he executed this affidavit. No: 00-63331-2 - Expires June 5, 2004
Notary Public
WHEN RECORDED MAIL TO:
PART 3. The above described home will be placed on the next tax COW COUNTY TITLE CO. 07020867
roll of DOUGLAS County as real property 761 S. RAINDANCE
upon receipt of the Real Property Notice. Notice: This conversion PAHRUMP NV 89048
is valid only if the above information is true and correct. FOR RECORDER'S USE ONLY
1) 2000 × 1 March 3-5-01
Signature of county assessor (Date)
Recognize 1/10/2

DISTRIBUTION

Print Name/Title

Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division 2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County.

Also in Carson City) 5.30.00

0509823 BK0301PG0889

Douglas 000501276
AFFIDAVIT OF CONVERSION FOR NYE COUNTY, NEVADA CONVERSION OF MOBILE/MANUFACTURED HOME TO REAL PROPERTY NRS 361.244

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ASSESSOR'S PARCEL # 1321-32-002-006			
PART I: TO BE COMPLETED BY APPLICANT			
MANUFACTURED/MOBILE HOME INFORMATION	NAME AND MANON OF THE PROPERTY.		
1. Owner/Buyer name JOHANNES A. WYTM		MACOUNT TO TROUBLE	1
LAND MUST BE OWNED BY OWNER 2. Physical location of manufactured/mobile ho	2244 CALLE DEL SOL	CARDNERVILLE	, NV
3. Manufactured/mobile home description: Man		Model	7448
Year of mobile 2001 Serial # 135;		Length 64	Width 287
4. New lien holder: Name Green por		Trengui 67	
Address 851 S. Rampout Bly	1 # 250 Las Vess	S NV 89140	
riddiess oo o riampass ov	or , 200 mm rega	3 10 1 0 1 190	
PART II: OWNER/BUYER SIGNATURE (S)			
The undersigned, as owner(s)/buyer(s) of the al	pove described manufactured/m	obile home and rea	property, affirm that the
running gear has been removed per NRS 361.2			
building codes and agree(s) to the conversion of			
encumbrances on the unit may become a lien of			
	,	/	\
Johans A. Wy The.	noney	West mo.	ر ب
SIGNATURE-OWNER/BUYER	DATE SIGNATURE OWN	ER/BUXER	DATE
JUHANNES A. WITHAN	NANCY C. WYTH	MAN	8/12/2010
PRINT NAME	DATE PRINT NAME		DATE
Notary for the State of CAUFORNIA This instrument was acknowledged before me of Who acknowledged that The Yexecuted this affi	County of SATON AUGUST 12, 2380	DIEDO by JOHANNES A.	WYTMAN AND NANCY
Muchael Bruston	Notary Public	OFF	CIAL SEAL
		MICHAEL	C. KNUDSON.
	200	NOTARY PU	IBLIC-CALIFORNIA島 NO. 1248455
PART III: TO BE COMPLETED BY ASSESSOR		SAN DI	EGO COUNTY D
CONFIRM OWNER OF LAND AND MANUFACTU	RED/MOBILE HOME		EXP. FEB. 1, 2004
 Assessor's parcel number and land ownership 	verified by		
2. Manufactured/Mobile Account #		and Manufactured	mobile ownership
verified by	Date	\	
PERSONAL PROPERTY TAXES MUST	BE PAID IN FULL FOR THE	CURRENT YEA	R
ALL DOCUMENTS RELATING TO THE M			
MANUFACTURED HOUSING DIVISION.			
"REAL PROPERTY NOTICE". THE MAN		L THEN BE PLAC	ED ON THE NEXT
SUCCEEDING TAX ROLL AS REAL PRO	PERTY.		
	NUMBER DECOMPANY NATION	M'O	
	WHEN RECORDED MAIL	TO COW COUNT	Y TITLE CO
	761 S. RAINDANCE	***************************************	
	PAHRUMP NV 89048 RECORDER'S USE ONLY		
	RECORDER 5 03E ONE 1		
		REQU STEWART TITLE	of Douglas Count
		IN OFFICE	AL RECORDS OF S CO., NEVADA
		 	
DISTRIBUTION:		2000 AUG	16 PM 3: 32

0497820 BK0800PG3054 LINDA SLATER RECORDER

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS OF HEVADA

2001 MAR -5 AM 10: 41

LINDA SLATER RECORDER

\$8 00 PAID GO DEPUTY

0509823 BK0301PG0890

ORIGINAL TO MANUFACTURED HOUSING

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO ASSESSOR'S OFFICE