

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010700425

Lot 5, in Block A as set forth on that certain Planned Unit Development 2014-2 of JOB'S PEAK RANCH UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 2000 in Book 1200 at Page 1345 as Document No. 504636, Official Records

APN 19-140-740

COPY

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