RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE 2156 SILVER HOLLOW COURT SAN JOSE, CA. 95138-2327

ESCROW NO. 010700425	
R.P.T.T. \$ 315.25	
A.P.N. # . 19-140-740	
Full Value	

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited
Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID O. SMITH, JR., TRUSTEE and LYNDA KATE SMITH, TRUSTEE OF THE SMITH FAMILY 2000 TRUST UNDER REVOCABLE TRUST AGREEMENT DATED JUNE 16, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 02, 2001

FIVE CREEK LIMITED DIABILITY
COMPANY, a Newada limited Liability company

BY: COME S. SMITH MANAGER

BY:_____

STATE OF Nevada } ss. COUNTY OF DOUGLAS

This instrument was acknowledged before me on 3-5-0/

Signature____

Notary Public

L. HENDRICK
93-2710-5
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment expires Apr. 29, 200

0509864

BK0301PG1083

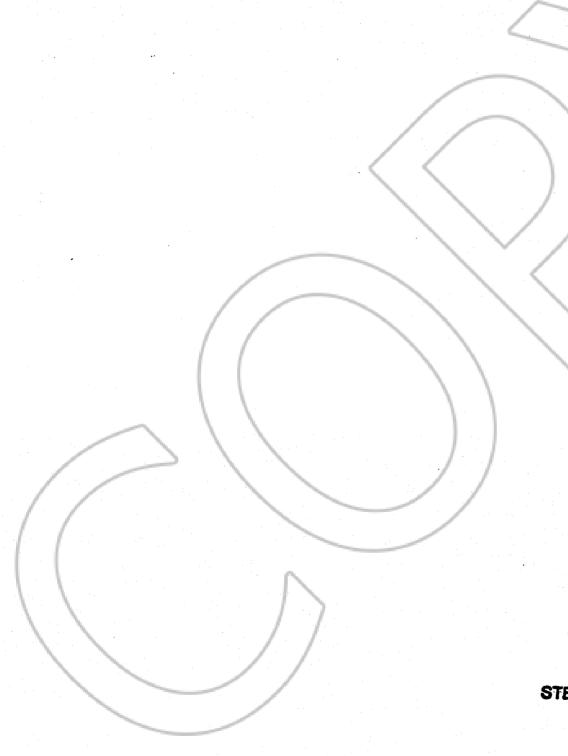
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010700425

Lot 5, in Block A as set forth on that certain Planned Unit Development 2014-2 of JOB'S PEAK RANCH UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 2000 in Book 1200 at Page 1345 as Document No. 504636, Official Records

APN 19-140-740



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. MCVADA

2001 MAR -5 PM 3: 19

LINDA SLATER
RECORDER

S PAID BC DEPUTY

0509864 BK0301PG1084