

**GRANT, BARGAIN AND SALE DEED**

RPTT \$0.00 SECTION #6 <sup>VS</sup> #12 <sup>103</sup>  
APN: 1220-15-310-072

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PAUL D. PRITCHARD A MARRIED MAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

PAUL D. PRITCHARD AND MARYJANE PRITCHARD HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SUVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of Carson City, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block O, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

ASSESSOR'S PARCEL NO. 1220-15-310-072

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: MARCH 5, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss. *Paul D. Pritchard*  
PAUL D. PRITCHARD

This instrument was acknowledged before me on

MARCH 5, 2001

by PAUL D. PRITCHARD

*Keithley T. Howell Jr.*  
Notary Public



(This area for official notarial seal)

**WHEN RECORDED MAIL TO**

Name  PAUL D. PRITCHARD  
Street Address 849 Whitney Way  
City, State Gardnerville, NV, 89410  
Zip

REQUESTED BY  
Paul Pritchard  
IN OFFICIAL RECORDS OF  
DOUGLAS CO, NEVADA

2001 MAR -6 AM 11: 03

LINDA SLATER  
RECORDER

\$ 7.00 PAID K2 DEPUTY

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BK 0301 PG 1147