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APN 07-100-01

CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN

NOTICE IS HEREBY GIVEN that the undersigned did, on the 16th day of January, 2001, record in Book 101, at Page 2731, as Document No. 506894, in the office of the County Recorder of Douglas County, State of Nevada, his Notice of Lien Claim, by which the undersigned gave notice of his intention to hold and claim a lien upon the following described property, owned or reputedly owned by FALCON CAPITAL, LLC., a Wyoming Limited Liability Company as to a 88.55% interest, and WALTER E. HARTMAN and SALLY J. HARTMAN, husband and wife as Joint Tenants with right of survivorship and not as tenants in common as to a 11.45% interest, and commonly known as 134 KAHLE DRIVE, STATELINE (ZEPHYR COVE), NEVADA, situate in the County of Douglas, State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED BY THIS REFERENCE

[Douglas County Assessor's Parcel No. 07-100-01]

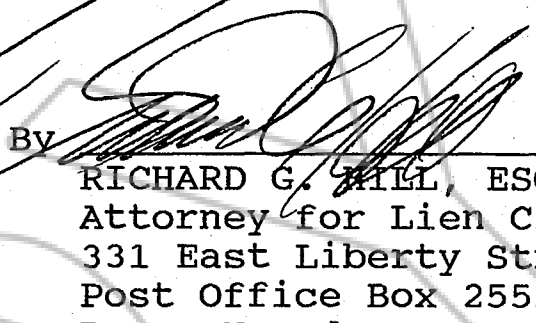
NOW THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy, and discharge said lien in the above described property by reason of such Notice of Lien Claim, or by reason of the work and labor on, or

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1 materials furnished for, said property under contract to THE
2 ACCURATE COMPANIES LLC.

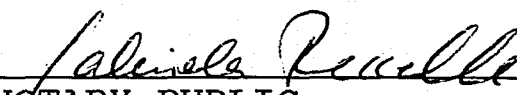
3 DATED this 2ND day of February, 2001.


LARRY GOLDSTEIN, doing
business as GOLDSTEIN
ENTERPRISES

8 BY 
9 RICHARD G. HILL, ESQ.
10 Attorney for Lien Claimant
11 331 East Liberty Street
12 Post Office Box 2551
13 Reno, Nevada 89505
14 (775) 348-0888

14 STATE OF NEVADA)
15) ss:
16 COUNTY OF WASHOE)

16 On this 2nd day of February, 2001, before me, the
17 undersigned, a Notary Public in and for the County of Washoe,
18 State of Nevada, duly commissioned and sworn, personally
19 appeared RICHARD G. HILL, as attorney for the above referenced
20 lien claimant, known to me to be the person whose name is
21 subscribed to the foregoing document, and who acknowledged to me
22 that he executed the same freely and voluntarily and for the
23 uses and purposes therein mentioned.

26 
27 NOTARY PUBLIC

 GABRIELA RECELLE
Notary Public - State of Nevada
Appointment Restricted in Washoe County
No: 03-4331-2 - EXPIRES SEPT. 1, 2001

LAW OFFICE
RICHARD G. HILL
P.O. BOX 2551
RENO, NEVADA 89505
(775) 348-0888
FAX (775) 348-0858

0509895
BK0301PG1217

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 22, Township 13 North, Range 18 East, M.D.B. & M.

COMMENCING at the Northeast corner of Lot 16, in Block 3 of OLIVER PARK, as shown on the Map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 2, 1959; thence along the Northeasterly line of MICHELE DRIVE the following distances and courses; North $18^{\circ} 23' 35''$ East, a distance of 111.645 feet; thence on a curve to the right having a radius of 575.00 feet through a central angle of $10^{\circ} 25' 14''$ for an arc distance of 104.58 feet; thence North $28^{\circ} 48' 49''$ East, a distance of 257.22 feet to the point of intersection with the Southwesterly line of Kahle Drive extended Northwesterly; thence along the Southwesterly line of said Kahle Drive extended North $61^{\circ} 11' 11''$ West, a distance of 486.87 feet to the TRUE POINT OF BEGINNING; thence continuing along said line North $61^{\circ} 11' 11''$ West a distance of 565.63 feet; thence along a curve to the left having a radius of 20.00 feet through a central angle of $90^{\circ} 00'$, an arc distance of 31.42 feet; thence South $28^{\circ} 48' 49''$ West, a distance of 295.29 feet to a point; thence South $60^{\circ} 40' 41''$ East, a distance of 585.65 feet; thence North $28^{\circ} 48' 49''$ East, a distance of 320.54 feet to the POINT OF BEGINNING.

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR -6 AM 11:41

LINDA SLATER
RECORDER

900 \$ PAID *RJ* DEPUTY

5 0509895

BK 030 | PG 1218