

APN: 1420-33-312-044
Escrow No. 2001-41342-KK
R.P.T.T. \$-0- ~~25~~

WHEN RECORDED MAIL TO:

Johnie Thomas III
1252 Wrangler
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

~~Johnie Thomas III, an unmarried man~~ JOHN THOMAS, AN UNMARRIED MAN

Do(es) hereby GRANT, BARGAIN and SELL to


Johnie Thomas III and Sheila E. Thomas, husband and wife as joint tenants with the rights of survivorship

The real property situate in the County of , State of Nevada, described as follows:

See Exhibit "A" for legal description

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

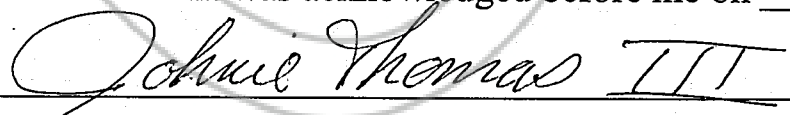
Date: 2-22-01

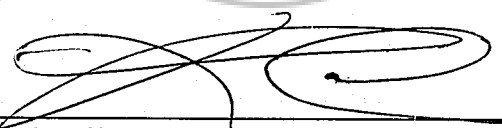

~~Johnie Thomas III~~
~~XX~~
JOHNIE THOMAS III (aka John Thomas)



State of Nevada
County of

This instrument was acknowledged before me on 2-22-01, by




Notarial Officer

0509910
BK0301PG1279

Exhibit "A"

2001-41342-KK/2001-41342-SCC

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 199 set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR -6 PM 3: 11

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *Bh* DEPUTY

0509910

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BK0301 PG1280