

Grant, Bargain, Sale Deed

APN #13-281-02

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 109.20

THIS INDENTURE WITNESSETH: That ROBERT J. FISHER, AN UNMARRIED MAN

in consideration of \$ 84,000.00, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to WILLIAM H. AKINS AND CARILYN V. AKINS, HUSBAND AND WIFE,
AS JOINT TENANTS, WHOSE ADDRESS IS 916 LEHIGH CIRCLE, CARSON CITY, NV 89705

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 2, in Block A, of IMPALA MOBILE HOME ESTATES, UNIT TWO, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 7, 1982, in Book 482, Page 366, as File No. 66654.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my _____ hand this 28 day of February _____ 20 01.

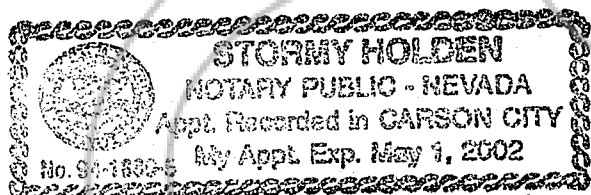
Robert J Fisher
ROBERT J. FISHER

STATE OF NEVADA

COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 28 DAY OF FEBRUARY, 2001 BY ROBERT J. FISHER.

Stanny Allen
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEES HEREIN
DO25843-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR -6 PM 3: 15

LINDA SLATER
RECORDER

\$ 7.00 PAID Kg DEPUTY

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