

GRANT, BARGAIN AND SALE DEED

RPTT \$224.90-25
APN: 1220-15-110-056

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LEILA ANNE HILL TRUSTEE OF THE LEILA ANNE HILL 2000 TRUST, DATED APRIL 26, 2000

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JAMES P. MAXEY and JULIE ANN MAXEY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS,
state of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 62, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of
Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page
797, as Document No. 28377.

A.P.N. 1220-15-110-056

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: March 1, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss. Leila Anne Hill, Trustee
LEILA ANNE HILL TRUSTEE

This instrument was acknowledged before me on

MARCH 2, 2001

by Leila Anne Hill

Kathy Swain
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JAMES P. MAXEY**
Street Address **P.O. BOX 2965**
MINDEN, NV 89423
City, State
Zip
Order No. **00084228-201-KLS**

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR -6 PM 4: 23

LINDA SLATER
RECORDER

\$ 7.00 PAID kg DEPUTY

0509943

BK0301PG1485