RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

MR. & MRS. JACKSON P.O. BOX 865 MINDEN, NV 89423

MAIL TAX STATEMENTS TO:

ESCROW I	NO. 010	3005	37		
R.P.T.T. \$	50.70	)			<del></del>
A.P.N. #	1220-1	L6-21	0-003	Tega a	
<del></del>	Full V	<i>T</i> alue		 <del></del>	7

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KRISS TYSON,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DON JACKSON and BONNIE JACKSON, Trustees of THE JACKSON FAMILY LIVING TRUST, dated May 25, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 6, Block G, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-003.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 05, 2001

KRISS TYSON

STATE OF NEVADA }	
COUNTY OF DOUGLAS	ss.
This instrument was acknowledged by KRISS TYSON	perfore me on <u>faech 6</u> , 2001
·J.	

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

DOUGLAS CO. HEVADA

2001 MAR -7 PM 3: 44

LINDA SLATER RECORDER
PAID KO DEI

BK 030 I PG 1850

Signature

Notary Public

YVETTE NEELD

NOTARY PUBLIC - NEVADA

Appt. Recorded in CARSON CITY

19-7481-3 My Appt. Exp. June 13, 2004