

RECORDING REQUESTED BY:
COMMONWEALTH LAND TITLE COMPANY
Escrow No.: 81180331

2001-40750 T02

WHEN RECORDED MAIL TO:

JAMES G. LINCOLN
4016 CRESTA WAY
SACRAMENTO, CA 95864

APN 05-032-100

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

JAMES G. LINCOLN
4016 CRESTA WAY
SACRAMENTO, CA 95864

The undersigned Grantor(s) declare(s) that the DOCUMENTARY
County Transfer Tax is: \$ 48 City Tax is: \$ _____
_____ computed on full value of property conveyed; OR
_____ computed on full value less value of liens and encumbrances
remaining at time of sale.
_____ Unincorporated area: X of ZEPHYR COVE, NEVADA,
and

GRANT DEED

A.P.N. 0000-05-032-100

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.
JAMES G. LINCOLN, TRUSTEE OF THE JIM LINCOLN 1990 REVOCABLE TRUST
hereby GRANT(S) to
JAMES G. LINCOLN, A MARRIED MAN, AS HIS SOLE & SEPARATE PROPERTY
all the real property situated in the of ZEPHYR COVE, NEVADA, County of DOUGLAS
, described as:

SEE EXHIBIT "A" ATTACHED

Dated: March 2, 2001

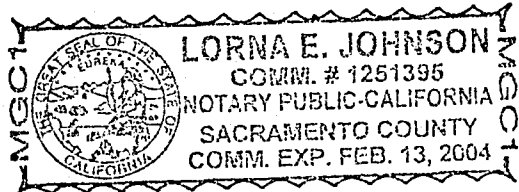
STATE OF CALIFORNIA } ss
COUNTY OF Sacramento

[Signature]
JAMES G. LINCOLN, TRUSTEE
G.

On March 2, 2001 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared James G. Lincoln

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
Signature of Notary Public



(This area for official notarial seal)

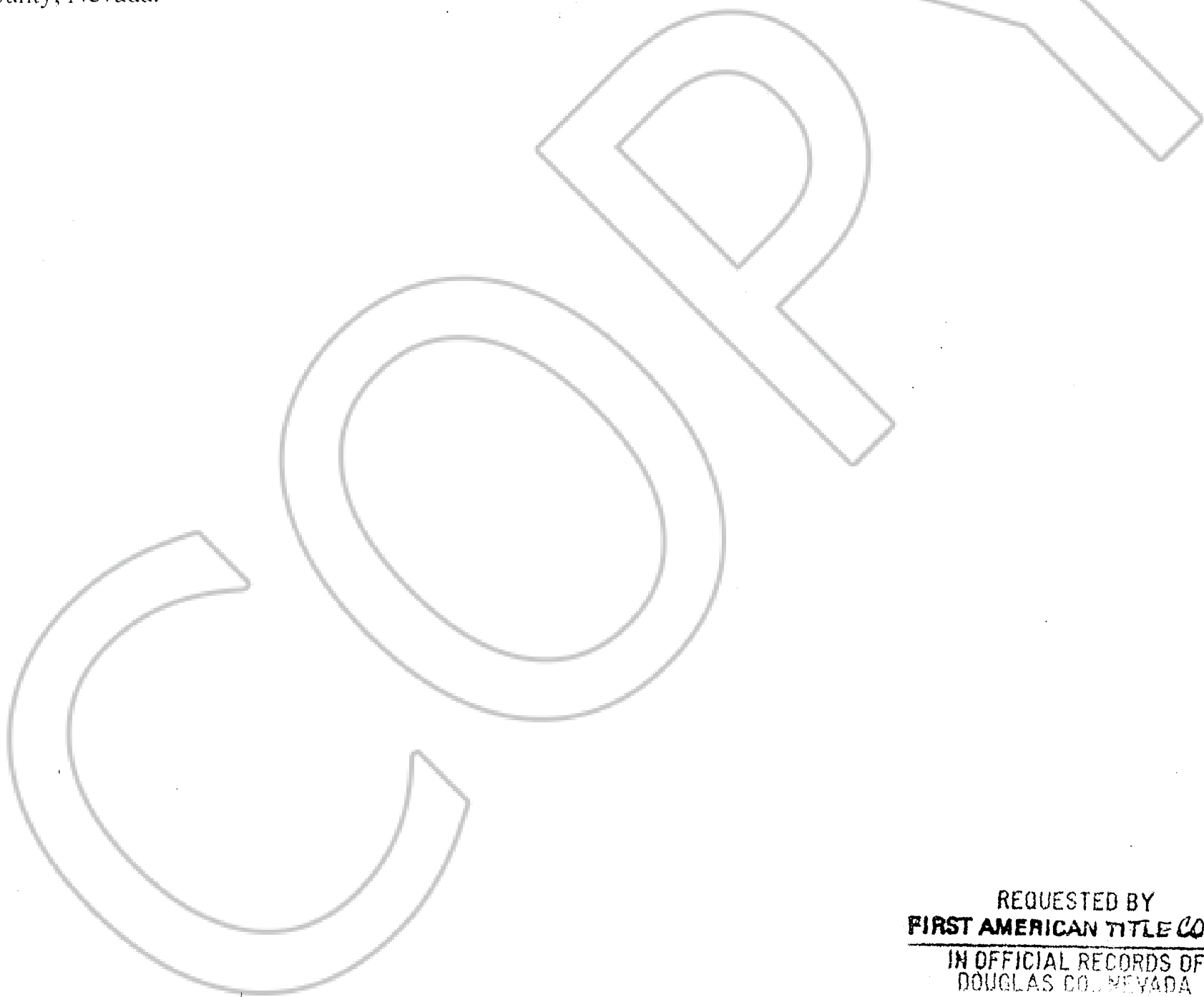
0510011

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 49, as shown on the map of SKYLAND SUBDIVISION NO. 1, filed in the Office of the County Recorder of Douglas County, State of Nevada on February 27, 1958 in Book 1, Page 181, Document No. 12967.

Together with the right of access to the waters of Lake Tahoe and for beach and recreational purposes over lots 32 and 33 as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation, to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada.



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR -7 PM 3: 58

LINDA SLATER
RECORDER.

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05100111

BK0301PG1871

\$ *8.00* PAID *BC* DEPUTY