

APNY ~~50020~~
SEE ATTACHED
EXHIBIT "B"

GRANT, BARGAIN, SALE DEED

ORDER NO.: _____

THIS INDENTURE WITNESSETH: That INCLINE ENERGY, LLC., A NEVADA LIMITED LIABILITY
COMPANY

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to CLEAR CREEK RANCH, LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A"

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
FIRST AMERICAN TITLE COMPANY OF NEVADA

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness My hand _____ this 5th day of March, 2001.

STATE OF NEVADA

SS

INCLINE ENERGY, LLC

COUNTY OF Douglas

ON March 5, 2001

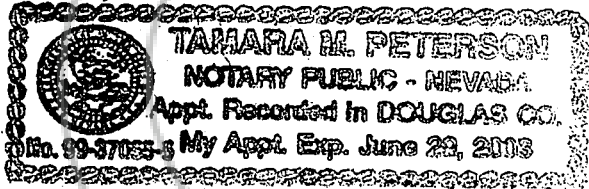
personally appeared before me, a Notary Public,
John Serpa as Managing Member of
Clear Creek Ranch, LLC.

BY [Signature]
JOHN SERPA

personally known or proved to me to be the person whose name(s) is/are
subscribed to the above instrument who acknowledged that he
executed the instrument.

BY [Signature]
WAYNE L. PRIM

Tamara M. Peterson
Notary Public



WHEN RECORDED MAIL TO:

CLEAR CREEK RANCH LLC
Box 12219
ZEPHYR COVE NV 89448

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

CLEAR CREEK RANCH LLC
Box 12219
ZEPHYR COVE NV 89448

0510015

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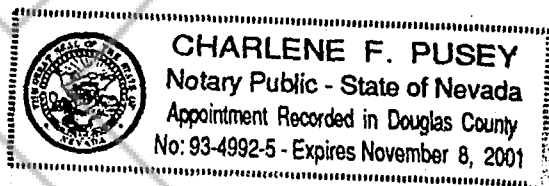
STATE OF NEVADA
COUNTY OF DOUGLAS

On this 6th day of March in the year of 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared Wayne L. P. M., personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public in and for said State.

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Order No.: 000501831A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Parcel 2 as set forth in the certain Map of Division in to Large Parcels #LDA 99-076 for the Estate of Harry R. Schneider being a portion of Sections 2, 3, 4, 9, 10 & 15 Township 14 North, Range 19 East, M.D.B. & M., filed for record in the Office of the County Recorder of Douglas County, State of Nevada on January 24, 2000, in Book 0100, at Page 3481, as Document No. 484935 and further imposed on that certain Record of Survey for Prim Holdings, Inc. recorded June 16, 2000 in Book 0600, Page 3610 as Document No. 494257.

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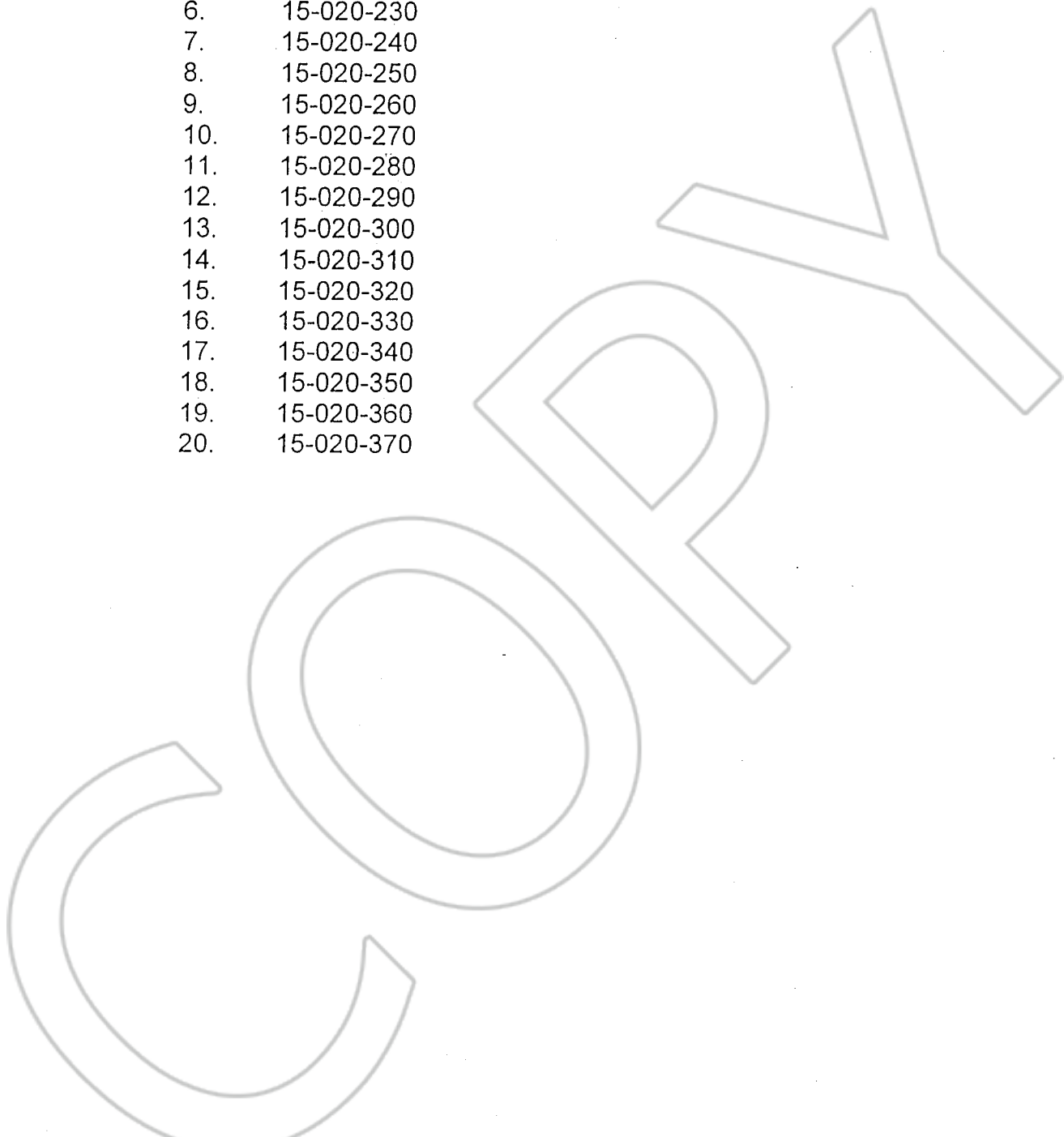
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STEWART TITLE
Guaranty Company

Exhibit " B "

Assessor's Parcel No.'s

1. 15-020-180
2. 15-020-190
3. 15-020-200
4. 15-020-210
5. 15-020-220
6. 15-020-230
7. 15-020-240
8. 15-020-250
9. 15-020-260
10. 15-020-270
11. 15-020-280
12. 15-020-290
13. 15-020-300
14. 15-020-310
15. 15-020-320
16. 15-020-330
17. 15-020-340
18. 15-020-350
19. 15-020-360
20. 15-020-370



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR -7 PM 4: 11

LINDA SLATER
RECORDER

\$10⁰⁰ PAID *KJ* DEPUTY

0510015

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