## **GRANT, BARGAIN AND SALE DEED**

APN 1220-12-710-002 RPTT \$296.40

THIS INDENTURE WITNESSETH: That

☑ Full Value ☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, REECE C. JENSEN and BILLIE J. JENSEN, Husband and Wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to EULA MAE ROCHA , An Unmarried Woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

s.s

REECE C. JENSEN

**BILLIE J. JENSEN** 

Dated: February 1, 2001

STATE OF NEVADA

COUNTY OF LYON

COUNTY OF CYOV

personally

appeared before me, a Notary Public,

Alue M. Morris

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

caccated the manual

Signature

ANNE M. MORRIS Notary Public - Nevada Lyon County

My Appt. Expires June 2, 2002

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

**EULA MAE ROCHA** 

Address

3021 Driscoll Rd Fremont, Ca 93539

City,Stat

e Zip 7

Order No. 00084117-201-CLH

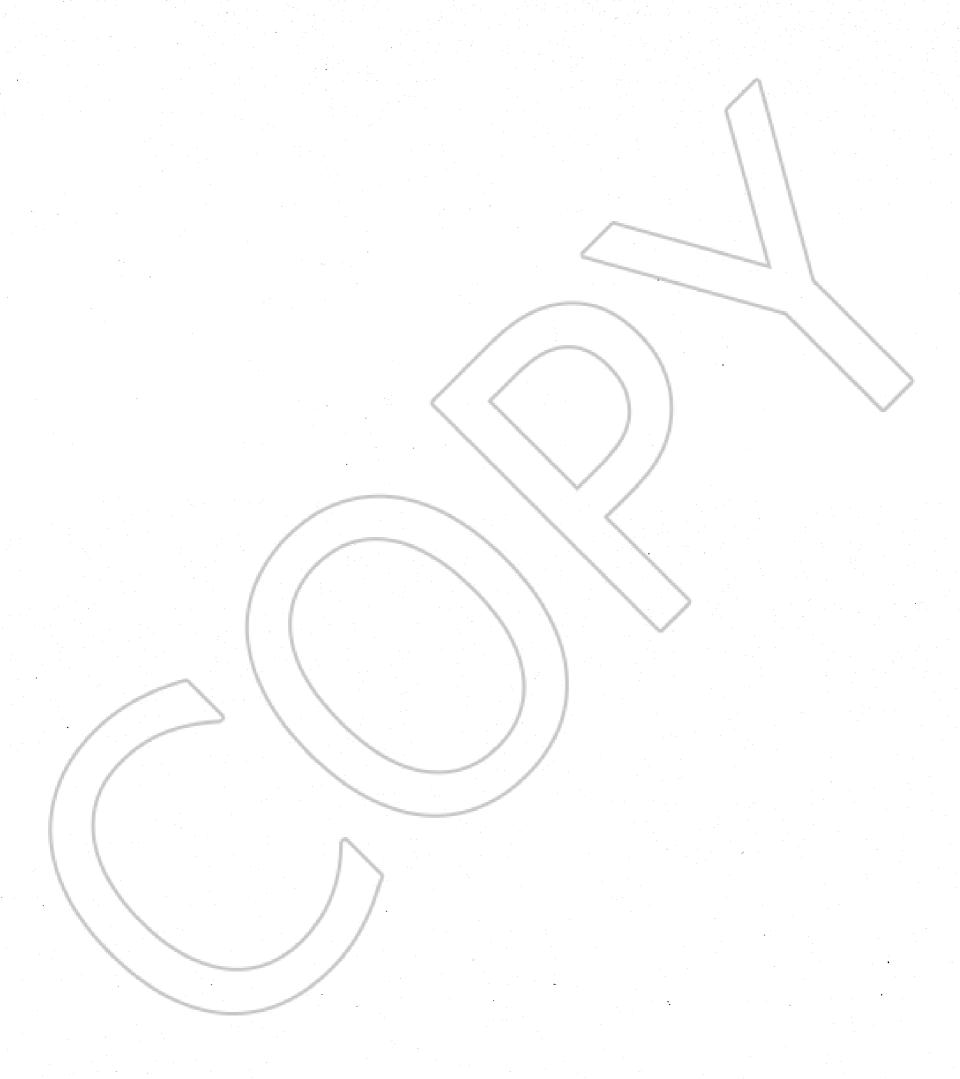
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0441772/1/01

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block A, as set forth on the plat of PINENUT MANOR NO. 1 AND 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 16, 1980, as Document No. 45348 and by Certificate of Amendment recorded April 18, 1990, in Book 490, Page 2363, Document No. 224125.

A.P.N. 1220-12-710-002



REQUESTED BY WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2001 MAR -8 AM 9: 13

0510029 BK0301PG1965 LINDA SLATER
RECORDER

SPAIN