

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

FULL RECONVEYANCE

WHEREAS, the undersigned, **Larry J. Smith**, acting State Director of USDA – Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by **Karie D. Paganini**, an unmarried woman, Trustor(s), and the **United States of America**, acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of Douglas County, State of Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
09/27/85	09/27/85	985	3041-3045	124424

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 39, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399. A.P.N. 29-251-06-3

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 30th day of August, 2000

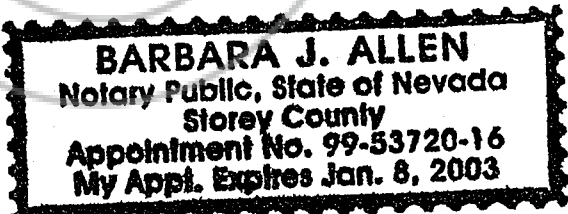
UNITED STATES OF AMERICA

BY: *Larry J. Smith*
LARRY J. SMITH,
Acting State Director, USDA Rural Development

STATE OF NEVADA)
): ss
CARSON CITY

On this 30th of August, 2000, before me, BARBARA J. ALLEN, a Notary Public, personally appeared LARRY J. SMITH, (XX) personally known to me () or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his authorized capacity as Acting State Director, USDA Rural Development, an agency of the United States of America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

Barbara J. Allen
Notary Public



ACCOUNT NUMBER: 20350387
Recording Requested By:
The United States of America
United States Department of Agriculture

WHEN RECORDED MAIL TO:
KARIE D. PAGANINI
P. O. BOX 1234
GARDNERVILLE, N:V 89410

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR -8 AM 9: 16

LINDA SLATER
RECORDER

\$ 7.00 PAID kg DEPUTY

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