

1420-07-610-040

1 APN: ~~21-373-11~~  
2 RETURN RECORDED DEED TO:  
3 TODD RUSSELL, ESQ.  
4 ALLISON, MacKENZIE, HARTMAN,  
5 SOUMBENIOTIS & RUSSELL, LTD.  
6 402 North Division Street  
7 Carson City, NV 89703

GRANTEE:  
JENNIE C. PLUMMER  
P.O. Box 1384  
Minden, Nevada 89423

8 GRANT, BARGAIN AND SALE DEED R.P.T.T. \$ #8

9 THIS INDENTURE, made on March 6, 2001, by and between JENNIE C.  
10 PLUMMER, Trustee of "THE JENNIE C. PLUMMER GRANTOR TRUST," dated February 9,  
11 1994, grantor, and JENNIE C. PLUMMER, Trustee of "THE JENNIE C. PLUMMER TRUST,"  
12 dated March 6, 2001, grantee,

13 WITNESSETH:

14 That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
15 lawful money of the United States, and other good and valuable consideration to it in hand paid by  
16 the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and  
17 sell to the grantee, and to its successors and assigns, all that certain parcel of real property with  
18 improvements located thereon, situate in Douglas County, state of Nevada, and more particularly  
19 described as follows:

20 All that certain lot, piece or parcel of land situate in the Couny of Douglas, State of  
21 Nevada, described as follows:

22 Lot 23, Block B and of the final map of Sunridge Heights Phase 1, a Planned Unit  
23 Development, filed for record in the office of the County Recorder of Douglas  
24 County, State of Nevada, on June 11, 1993, as Document No. 309550.

25 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances  
26 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or  
27 remainders, rents, issues, and profits thereof.

28 ///

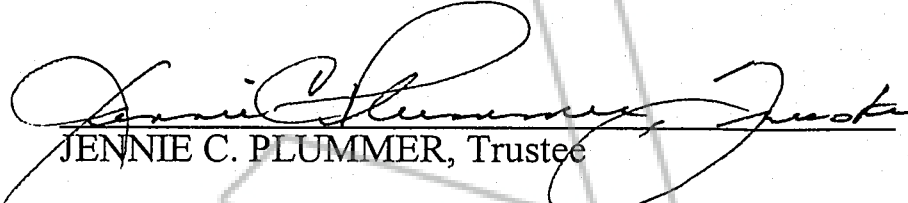
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97  
ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918

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1 TO HAVE AND TO HOLD all and singular the premises, together with the  
2 appurtenances, unto the said grantee and to its successors and assigns forever.

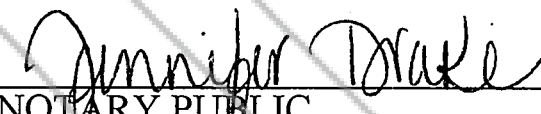
3 IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year  
4 first above written.

5  
6   
7 JENNIE C. PLUMMER, Trustee

9 STATE OF NEVADA )  
10 CARSON CITY ) : ss.

11 On March 4, 2001, personally appeared before me, a notary  
12 public, JENNIE C. PLUMMER, personally known (or proved) to me to be the person whose name  
13 is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she  
14 executed the foregoing document.





15   
16 NOTARY PUBLIC

25 REQUESTED BY  
26 Todd Russell Esq  
27 IN OFFICIAL RECORDS OF  
28 DOUGLAS CO. NEVADA

2001 MAR -8 AM 11:59

LINDA SLATER  
RECORDER

 PAID  DEPUTY

March 5, 2001 (3:14PM)

0510060