When Recorded Return to:

First Bank of Arizona 7373 North Scottsdale Road Suite A280 Scottsdale, AZ 85253 186-0001270 000501565

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby

),

grant, assign, transfer and convey to:
PRINCIPAL RESIDENTIAL MORTGAGE, INC. ("Assignee")
all of its rights, title and interest in and to the following:
Deed of Trust dated 03/01/2001, granted by LEON M. MENDIBLES AND TRACY A. MENDIBLES, HUSBAND AND WIFE, AS JOINT TENANTS
to FIRST NATIONAL BANK OF NEVADA in the amount of\$125,550.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of County, NEVADA
(the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property morparticularly described therein.
Exhibit "A" legal attached hereto and made a part hereof.
TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.
Einst National Donk of Navada
First National Bank of Nevada
by: Meirbus Evan
Name: LAWRANCE EVANS
Title: VICE PRESIDENT
STATE OF NEVADA) SS.
COUNTY OF CARSON CITY)
On this 1ST day of MARCH , 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared LAWRANCE EVANS known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and
acknowledged to me the Corporation executed the same.
Supar pepi

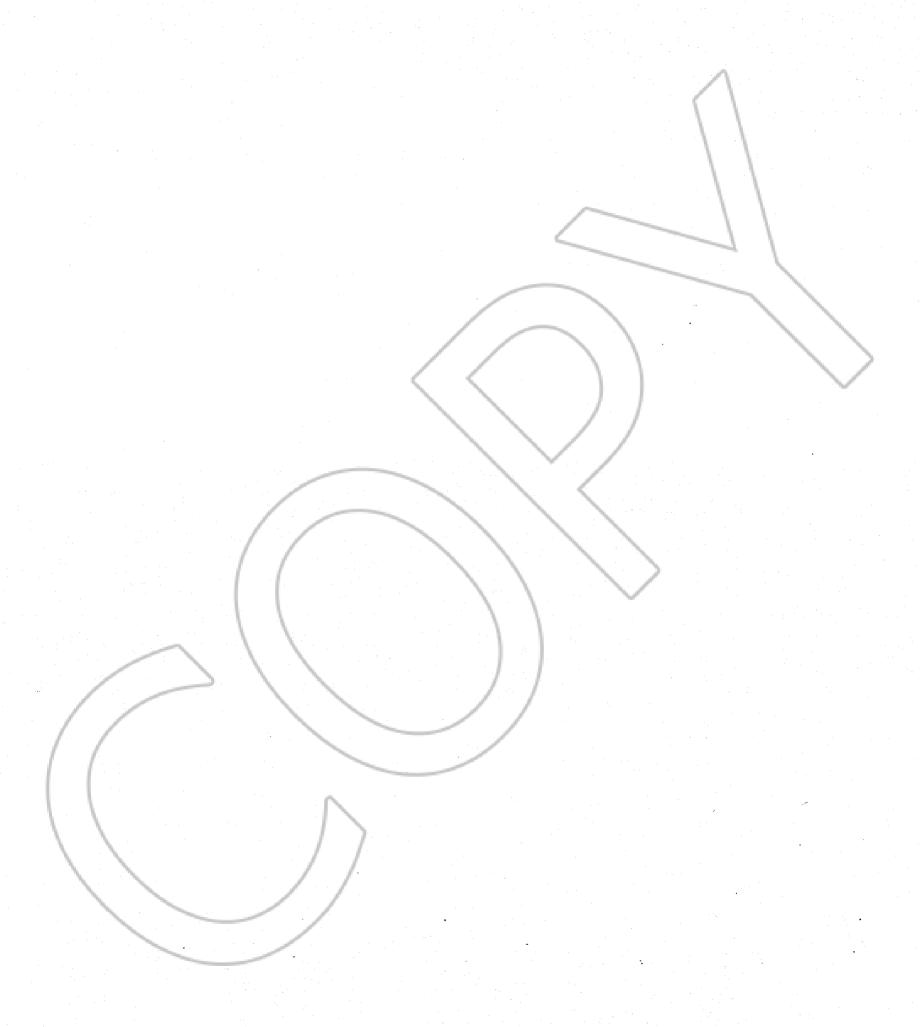
Notary Public for the State of NEVADA

A0912,2002 My Commission Expires: _



EXHIBIT "A"

LOT C4, IN BLOCK C, AS SHOWN ON THE FINAL MAP #1007-3 OF VALLEY VISTA ESTATES, PHASE 2 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 29, 1997, IN BOOK 897, AT PAGE 6072, AS DOCUMENT NO. 420670, OFFICIAL RECORDS. ASSESSORS PARCEL NO. 13-342-130



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

2001 MAR -8 PM 4: 03

0510080 BK0301PG2101 LINDA SLATER RECORDER

S PAID DEPUTY