RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO.

BK0301PG2118

NOTICE OF COMPLETIO Must be filed within 15 days after completion NRS 108.228

	Individu	al or Corporation	on .	\ \	
NOTICE IS HEREBY GIV		_		\ \	
1. That the interest or est	tate stated in paragraph 3 below	w in the real pro	operty hereinafter des	cribed is owned by the	
following:					
NAME	STREET AND	O NO.	CITY	STATE	
SYNCON HOMES	2221 MERIDIAN	BLVD., S	STE A MINDE	en nv	
(If	more than one owner of the interest	stated, the name an	d address of each must be	inserted.)	
and addresses of all the co-or there is more than one owner	l address of the owner of said wners who own said interest or, are set forth in the preceding title of said owner, or if more	or estate as joint g paragraph.	tenants, as tenants in	common or otherwise, if	
(If other than	fee, strike out "In Fee" and insert fo	r example "purchas	e under contract of purcha	ise" or "lessee.")	
a 1 ,	day of March	2001	~ / /	vement on the real property	
hereinafter described was con		<u> </u>	a work or impro	voluent on the roat property	
5 That the name of the c	original contractor, if any, for	such work of in	nprovement was "N	o Contractor"	
5. That the hame of the c	fighter contractor, it may, for	Such Woll of I			
(If no	contractor for work of improvement	as a whole, insert "	No Contractor.")		
That the real property her	ein referred to is situated in the	ne City of			
County of DOUGLAS	f	of Nevada and is	described as follows	:	
		/ /			
See Exhibit "A" attached h	ereto and by reference made	a part hereof i	for complete legal de	escription.	
	1 1	1	1		
Commonly known as:	so hong Drive, r	ruser)	•	
Read this note before signin	g.	SYN	ICON HOMES		
If more than one owner, only one r	need sign, personally	//	An Draw las	mitchell pres	
or by an agent. The owner or agent who signs the notice itself must		ANDREW W. MITCHELL			
also sign the verification below.		PRESIDENT			
	VEDII	FICATION			
	orn, says: That he/she/they read		tice and knows the cont	ents thereof and the same	
is true of his/her/their own kno	1 %	the foregoing not			
is true of his/her/then own kno	wieuge.		SYNCON HOM		
STATE OF NEVADA	. / /	1	BY Undrew a	W. Mitchell Pre	
} ss.			ANDREW W. MITCHELL		
COUNTY OF DOUGLAS			PRESIDENT		
000///1 01		_			
This instrument was acknowled	lged before me on				
by, ANDREW W. MI		OF		M OMOHUNDRO	
SYNCON HOMES				M. OMOHUNDRO Notary Public - State of Nevada	
		•		Appointment Recorded in County of Douglas	
Signature Signature	Dibne of		99.57872-5	My Appointment Expires March 15, 2002	
Notary Public		\		0510086	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000302446

Lot 14, in Block B, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.

APN 1420-08-413-010



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

2001 MAR -8 PM 4: 10

0510086 BK0301PG2119 LINDA SLATER RECORDER

SEPAID DEPUTY