



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000302446

Lot 14, in Block B, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.

APN 1420-08-413-010



REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAR -8 PM 4: 12

LINDA SLATER  
RECORDER

\$ 8.00 PAID kg DEPUTY

0510088

BK 030 | PG 2 | 22