

1/16 CORNER NOTHING SET

WALDMAN INVESTMENTS INC.
1420-26-301-014

RECORD OF SURVEY
DOC. # 212718

BOYKIN, DAVID D
1420-26-301-013

LEGAL DESCRIPTION
EAST 242' OF THE
SW 1/4 OF THE NE 1/4
OF THE SW 1/4.

FOSTER, HELEN
1420-26-301-007

FOUND 5/8" REBAR/CAP
NOT OF RECORD

FOSTER, HELEN
1420-26-301-001

25' EASEMENT
BOOK 25, PAGE 155,
DOCUMENT # 25573.

25' EASEMENT
BOOK 23, PAGE 109,
DOCUMENT # 24738

NOTE:

1. ALL BEARINGS AND DISTANCES ARE MEASURED
2. SECTION BREAKDOWN AGREES WITH DOCUMENT #208705, #212718 AND #477166 WITHIN TOLERANCE.
3. APPROXIMATELY A 2' ENCROACHMENT IN THE NW CORNER OF PARCEL FROM THE ADJACENT OWNER.

REFERENCE

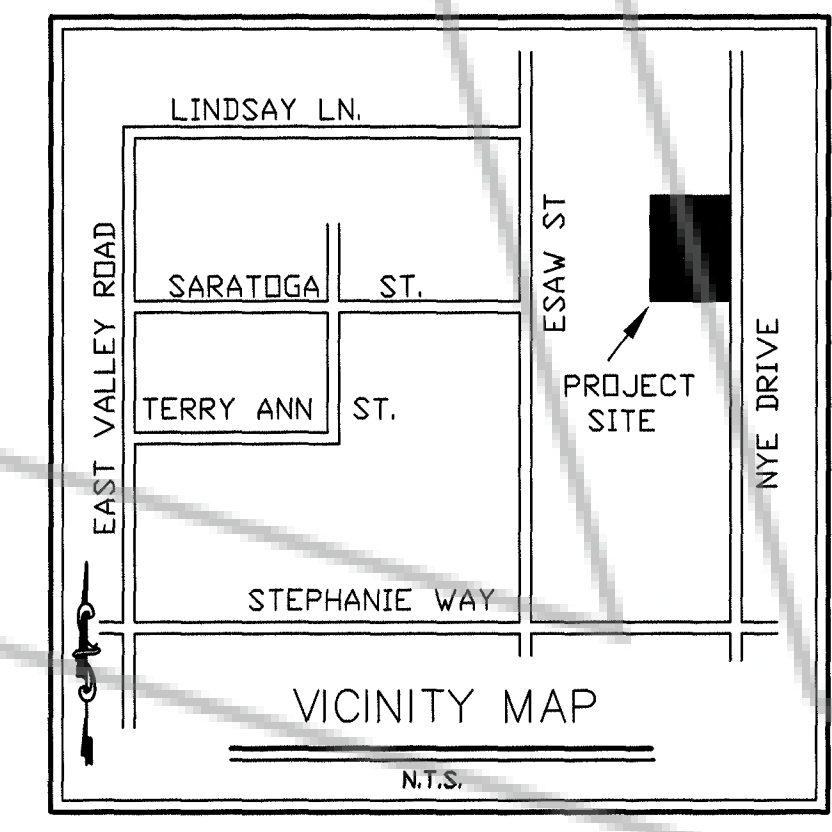
RECORD OF SURVEY # 212718
RECORD OF SURVEY # 477166
PARCEL MAP # 208705
DEED, BOOK 977 PAGE 1247
DEED, BOOK 22 PAGE 408
DEED, BOOK 25 PAGE 155
DEED, BOOK 23 PAGE 109
DEED, BOOK 25 PAGE 153
ASSESSOR PLATS

BASIS OF BEARINGS

THE BEARING OF N89°57'00"E FROM THE SW CORNER OF SECTION 26 TO THE 1/4 CORNER OF 26/35 AS SHOWN ON DOCUMENT # 208705 AND #212718 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND

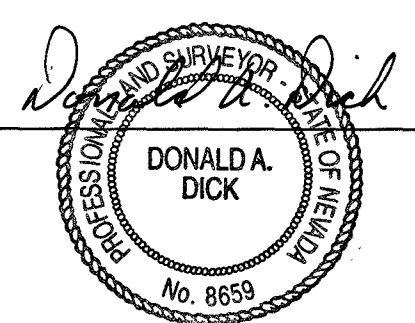
- ▲ FOUND PER PARCEL MAP DOC. #208705.
- SET 5/8" REBAR/CAP PLS 8659
- ✱ SECTION CORNER AS NOTED
- ⚡ 1/4 CORNER AS NOTED



TOTAL AREA SURVEYED
3.67 ACRES

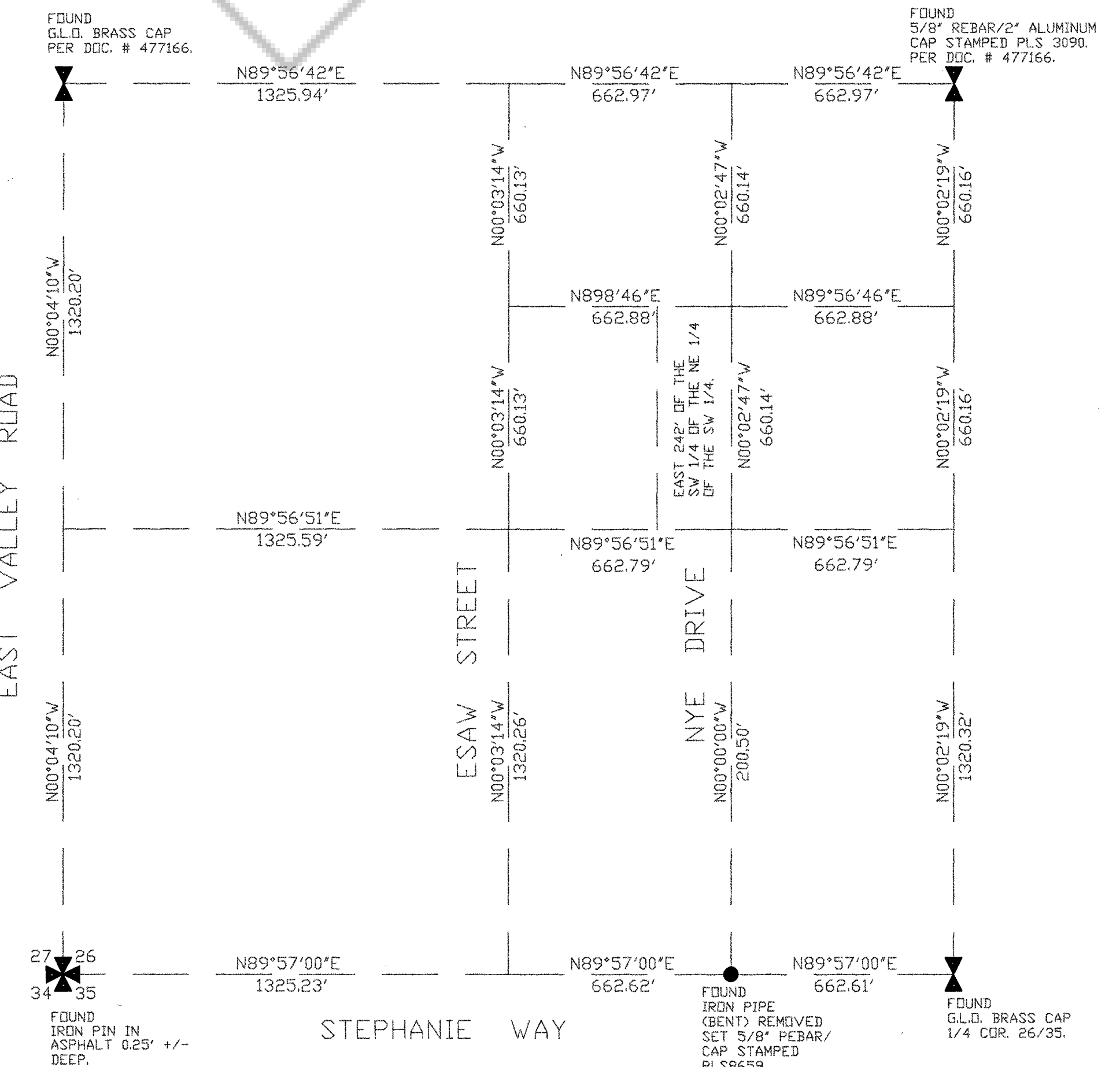
SURVEYOR'S CERTIFICATE

- I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHRIS COLLINS.
 2. THE LANDS SURVEYED LIE WITHIN SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 26, 2001.
 3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



DONALD A. DICK
PLS 8659

DATE
03/07/2001



STEPHANIE WAY

SECTION BREAKDOWN
N.T.S.

SHEET 1 OF 1

<p>COUNTY RECORDERS CERTIFICATE:</p> <p>FILED FOR RECORD THIS 9th DAY OF March 2001, AT 42 MINUTES PAST 1 O'CLOCK P. M. IN BOOK 0301 OF OFFICIAL RECORDS, AT PAGE 2446; DOCUMENT No. 510171 RECORDED AT THE REQUEST OF CHRIS COLLINS.</p> <p><i>Amela Remembers Deputy</i> DOUGLAS COUNTY RECORDERS</p>		<p>RECORD OF SURVEY</p> <p>FOR ROBERT M. PARKINSON & GERALDINE PARKINSON A PORTION OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. DOUGLAS COUNTY, NEVADA</p> <p>G GREAT BASIN SURVEYING & MAPPING DONALD A. DICK PLS 8659 B 1005 EAGLE CT. S GARDNERVILLE, NV. 89410 775-265-3069</p>
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