

**CORPORATION GRANT DEED**

APN: 1220-09-412-002

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of \_\_\_\_\_  
Conveyance Tax is \$ \_\_\_\_\_

Documentary Transfer Tax is \$ 409.50

computed on full value of interest for property conveyed, or  
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**SUMMIT HOMES LTD., A NEVADA CORPORATION, WHO ACQUIRED TITLE AS SUMMIT HOME LTD.**

hereby GRANT(s) to  
**WARREN J. WION and MARILYN J. WION, HUSBAND AND WIFE , AS JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP**

the following real property in the City of GARDNERVILLE County of DOUGLAS, State of Nevada:

**SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK, 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY, NEVADA, RECORDS.**

See Exhibit A attached hereto and made a part hereof.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS. 254, 277, 278, AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA v. ALPINE LAND AND RESERVOIR COMPANY ET AL.," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

Dated: FEBRUARY 26, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

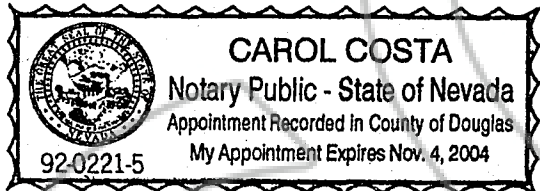
SUMMIT HOMES LTD.

S.S.

*Harold E. Porter*  
HAROLD E. PORTER, PRESIDENT

This instrument was acknowledged before me on FEBRUARY 27<sup>th</sup> 2001, by HAROLD E. PORTER, as PRESIDENT of/for SUMMIT HOMES LTD..

*Carol Costa*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY  
Western Title Company, Inc.  
AND WHEN RECORDED MAIL TO

Name **WARREN J. WION**  
Street Address **1242 SIERRA VISTA DR.**  
City, State **GARDNERVILLE, NV 89410**  
Zip  
Order No. **00083981-201-CAC**

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

0510182

BK0301PG2467

0457282/26/01

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block A, as shown on the Final Map, 97-008, of SILVERANCH UNIT 1-B, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1997, in Book 897, Page 2529, as Document No. 419430.

A.P.N. 1220-09-412-002

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAR -9 PM 3: 14

LINDA SLATER  
RECORDER

\$ <sup>8.00</sup> PAID *KJ* DEPUTY

0510182

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