RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

SILVERA P.O. BOX 1030 MINDEN, NV 89423

ESCROW NO.	UM 155	3	
R.P.T.T. \$ -0 A.P.N. # 1320-	#8		
A.P.N. #_ 1320-	30-112-01	0	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDWARD MICHAEL SILVERA and SHARON ANNE SILVERA, husband and wife as joint tenants with right of survivorship

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EDWARD MICHAEL SILVERA and SHARON ANNE SILVERA, husband and wife as Trustees of THE SILVERA 2001 FAMILY TRUST, dated March 8, 2001

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This document is recorded as an ACCOMMODATION ONLY and without leading for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the affect of such recording on the title of the property involved.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 09, 2001

R. SELLARS
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
98-49033-5 My Appointment Expires Oct. 27, 2002

STATE OF NEVADA } ss. COUNTY OF DOUGLAS

This instrument was acknowledged before me on 319101
by, EDWARD MICHAEL SILVERA and SHARON
ANNE SILVERA

Signature__

Notary Public

EDWARD MICHAEL SILVERA

SHARON ANNE STIVEDA

0510193 BK0301PG2516

EXHIBIT "A"

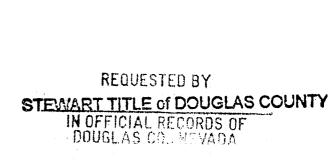
LEGAL DESCRIPTION

ESCROW NO.:

Unit 10, as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

A.P.N. 1320-30-112-010

TOGETHER WITH an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.



2001 MAR -9 PM 3: 42

0510193 BK0301PG2517 LINDA SLATER RECORDER

SPAID DEPUTY