RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

SILVERA P.O. BOX 1030 MINDEN, NV 89423

ESCROW NO.	ALLW 1953	
R.P.T.T. \$	0-#6 20-30-211-006	
A.P.N. # 13	20-30-211-006	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDWARD MICHAEL SILVERA and SHARON A. SILVERA, husband and wife as joint tenants with right of survivorship

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EDWARD MICHAEL SILVERA and SHARON ANNE SILVERA, husband and wife as Trustees of THE SILVERA 2001 FAMILY TRUST, dated March 8, 2001

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the affect of such recording on the little of the property involved.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 09, 2001

Ъ	
Ì	R. SELLARS
⇃	Notary Public - State of Nevada
4	Appointment Recorded in County of Douglas
Ì	98-49033-5 My Appointment Expires Oct. 27, 2002
P	~~~

EDWARD MICHAEL SILVERA

SHARON A. SILVERA

STATE OF	NEVAI	DA }			
COUNTY (OF_DOUGLA	As } s	s./ /		
	nent was acknown	owledged bei	ore me on_ VERA ar	3/9/	O/ RON A.
SILVE	ERA				
Signature_		\			
	Notary Public				

0510194 BK0301PG2518

EXHIBIT "A"

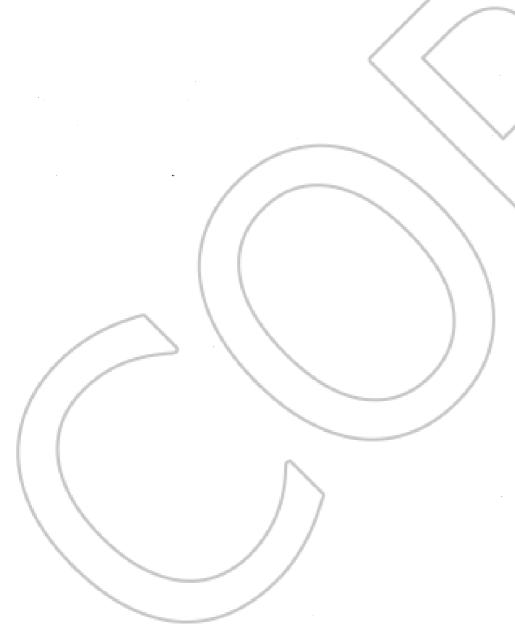
LEGAL DESCRIPTION

ESCROW NO.:

Lot 4, in Block G, except therefrom all those portions of said Lot in Block G, which lie within the high water mark of the Carson River, as it now exists, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417.

A.P.N. 1320-30-211-006

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in ay wise appertaining.



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

2001 MAR -9 PM 3: 43

DOUGLAS CO. NEVADA

0510194 BK 0 3 0 1 PG 2 5 1 9 LINDA SLATER
RECORDER

S PAID L DEPUTY