

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 010700431  
R.P.T.T. \$ 234.00  
A.P.N. # 0000-15-093-010  
Full Value

**GRANTEE**  
**232 SHADOW MTN. CIRCLE**  
**GARDNERVILLE, NV 89410**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**JOHN T. BASSETT AND SUSAN K. BASSETT, AS TRUSTEES OF THE JOHN AND SUSAN BASSETT 1998 REVOCABLE TRUST DATED MAY 28, 1998**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**SHIN INCORPORATED, A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:  
**Lot 43, as shown on that certain map entitled ALPINE VIEW ESTATES, NO. 2, filed in the office of the County Recorder on November 1, 1972 under File No. 62567.**

Assessor's Parcel No. **15-093-01**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 05, 2001**

**THE JOHN AND SUSAN BASSETT 1998 REVOCABLE TRUST DATED MAY 28, 1998**

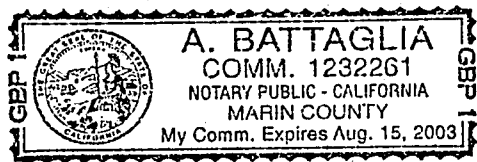
BY: *John T. Bassett, Trustee*  
**JOHN T. BASSETT**  
TRUSTEE

BY: *Susan K. Bassett, Trustee*  
**SUSAN K. BASSETT**  
TRUSTEE

STATE OF **CALIFORNIA** } *AB*  
~~NEVADA~~ }  
COUNTY OF **MARIN** } ss.  
~~DOUGLAS~~ }

This instrument was acknowledged before me on **MARCH 8, 2001**  
by, **JOHN T. BASSETT and SUSAN K. BASSETT** *AB*

Signature *A. Battaglia*  
Notary Public **A. BATTAGLIA**  
**COMMISSION NO. 1232261**  
**MY COMMISSION EXPIRES 8-15-03**



**0510195**  
**BK0301PG2520**

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAR -9 PM 3:44

LINDA SLATER  
RECORDER

\$ <sup>8.00</sup> PAID *Kg* DEPUTY

0510195

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