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NOTICE OF NON-RESPONSIBILITY
(NRS 108.234)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN THAT:

1. ANN ELIZABETH GRAHAM, MAXINE ELLEN McCLAIN, and WILLIAM MAXWELL WRIGHT ("the Owners"), are the owners of certain property commonly known as 1298 Lincoln Highway located in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 6, 7, 8 and 9, Block A, Lincoln Park Subdivision, Lake Tahoe, Douglas County, Nevada

APN 03-161-040

2. The owners have obtained knowledge that S.R.K CONSULTANTS, HARDING E.S.C. INC., BRANCO CONSTRUCTION and/or PATRICK TAYLOR, their nominees, successors, agents, assigns and subcontractors, are or will be engaged in various construction activities, including but not limited to the installation, construction, replacement, repair, and removal of intercept wells, monitoring wells, and piping necessary and required to implement a remediation plan for the cleanup of an underground plume of contaminates from leaking underground storage tanks located on neighboring property owned by PATRICK TAYLOR or his nominee..

3. No more than three (3) days have elapsed since the Owners obtained said knowledge.

4. The Owners will not be responsible for the alteration, repair or for materials or labor to be used in said construction and installation activities on the above-described land or any buildings or improvements located thereon.

DATED this 9th day of March, 2001.

WAYNE S. CHIMARUSTI, ESQ.,
Attorney for ANN ELIZABETH GRAHAM,
MAXINE ELLEN McCLAIN and
WILLIAM MAXWELL WRIGHT

STATE OF NEVADA)
: ss.
CARSON CITY)

On this 9th day of March, 2001, personally appeared before me, a Notary Public, WAYNE S. CHIMARUSTI, ESQ., known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he executed the above instrument.

Notary Public - State of Nevada
COUNTY OF CARSON CITY
VICKI VAN PELT
No. 92-0797-3 My Appointment Expires March 4, 2004

NOTARY PUBLIC

REQUESTED BY
Wayne Chimarusti
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 12 AM 9:08

LINDA SLATER
RECORDER

$7.00 PAID K2 DEPUTY

WHEN RECORDED, MAIL TO:

WAYNE S. CHIMARUSTI, ESQ.
300 West Second Street
Carson City, NV 89703
(775) 885-9066

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