When Recorded Return to:
R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, NV 89423

A.P.W. 8XXXXX

WATER RIGHTS QUITCLAIM DEED

P.P.T.T. \$ 1885

19-310-260

THIS INDENTURE is made and entered into this sixth day of April, 2000 between The A. C. Houston Lumber Company, LLC, hereinafter referred to as "Grantor", and Kim and Debbie Posnien, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

A portion of PERMITS 56046 and 56047, being 12 acre-feet annually, together with a pro rata rate of diversion. A.P.N. 21-14-15. 19-310-260

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

Ron H. Mason, President

A.C. Houston Lumber Company

STATE OF NEVADA

SS (

COUNTY OF DOUGLAS

2000 On this <u>1344</u> day of (اممة) 1999

On this 13h day of 1999, personally appeared before me, a Notary Public, Roy 1999, personally known to me to be the persons whose names are subscribed to the attached instrument who acknowledged that they executed

the foregoing instrument.

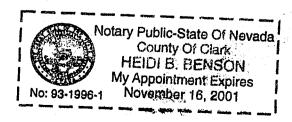
Notary Public

ROAJ CENSOR DOUGLAS CO. MIN OFFICIAL RECORDS OF DOUGLAS CO. MIN JADA

2001 MAR 12 AM 9: 47

LINDA SLATER RECORDER

\$ 700 PAID & DEPUTY



0510216 BK0301PG2609