

GRANT, BARGAIN AND SALE DEED

APN 19-042-30
RPTT \$-0- #8

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGE P.C. HUTTON POTTS and M. DIANE HUTTON POTTS, TRUSTEES OF THE HUTTON POTTS FAMILY TRUST DATED SEPTEMBER 25, 1989

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
GEORGE P.C. HUTTON POTTS and M. DIANE HUTTON POTTS, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 7, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

On 3/7/2001 personally appeared before me, a Notary Public,

GEORGE P.C. HUTTON POTTS AND M. DIANE HUTTON POTTS, TRUSTEES

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature Charlene L. Hanover

} s.s. George P.C. Hutton Potts TR
GEORGE P.C. HUTTON POTTS, TRUSTEE

M. Diane Hutton Potts TR
M. DIANE HUTTON POTTS, TRUSTEE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **GEORGE P.C. HUTTON POTTS**
Street Address **P.O. BOX 2667**
GARDNERVILLE, NV 89410
City, State
Zip

Order No. **00083597-201-CLH**

0510269

0464503/7/01

BK0301PG2778

PARCEL 1

All that real property situate in Section 3, Township 12 North, Range 19 East, M.D.B. & M., County of Douglas, State of Nevada, described as follows:

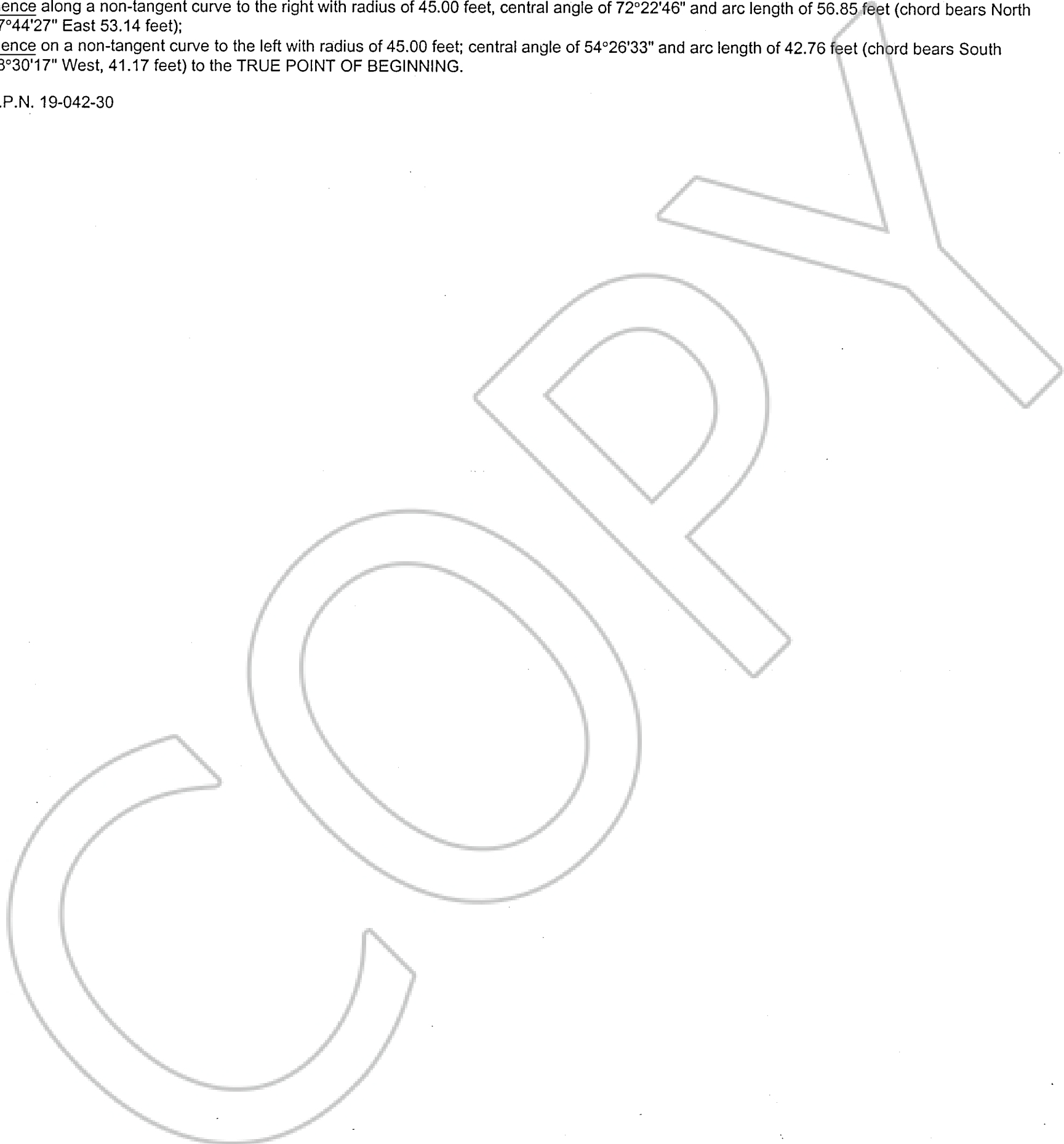
Parcel 4D-2, as set forth on Parcel Map No. 2 for JOE M. EDWARDS, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1993, in Book 393, Page 3042, as Document No. 302061.

PARCEL 2

Together with an exclusive fire and access easement described as follows:

COMMENCING at the West 1/4 corner of Section 3, as shown on Parcel Map recorded as Document No. 297458, Douglas County, Nevada, thence South 00°09'00" East, 234.90 feet; thence South 00°06'52" East, 174.97 feet; thence along the South line of Parcel 4D-1 South 88°42'59" East, 356.11 feet to the Southeast corner of Parcel 4D-1, said point also being the TRUE POINT OF BEGINNING; thence North 88°42'59" West, 19.69 feet; thence along a non-tangent curve to the right with radius of 45.00 feet, central angle of 72°22'46" and arc length of 56.85 feet (chord bears North 47°44'27" East 53.14 feet); thence on a non-tangent curve to the left with radius of 45.00 feet; central angle of 54°26'33" and arc length of 42.76 feet (chord bears South 28°30'17" West, 41.17 feet) to the TRUE POINT OF BEGINNING.

A.P.N. 19-042-30



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 MAR 12 PM 12: 13

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *kg* DEPUTY

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BK 0301 PG 2779