

GRANT, BARGAIN AND SALE DEED

APN 1420-28-113-008
RPTT \$292.50

Full Value

Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
VIRGIL PATRICK BUFKIN Trustee and of THE VIRGIL PATRICK BUFKIN 1998 TRUST

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
LARRY D. BLAKE and YVONNE/BLAKE, Husband and Wife as Community Property with Right of Survivorship
E.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 222 in Block E, as shown on the FINAL MAP #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, a Planned Unit Development,
recorded in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 500, page 4445, as Document No. 492337.

APN: 1420-28-113-008

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: February 27, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

On March 2, 2001 personally
appeared before me, a Notary Public,

Virgil Patrick Bufkin, Trustee

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

Charlene L. Hanover

} s.s. *Virgil Patrick Bufkin, Trustee*
VIRGIL PATRICK BUFKIN Trustee

of THE VIRGIL PATRICK BUFKIN 1998 TRUST



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **LARRY D. BLAKE**
Street Address **2957 San Mateo**
Minden, Nv 89423
City, State
Zip

Order No. **00084230-201-CLH**

REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 12 PM 12: 17

LINDA SLATER
RECORDER

\$ 7.00 PAID kg DEPUTY

0458792/27/01

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