

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

ROGER H. ELTON, Trustee of the RHE TRUST, dated May 1, 1990

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

RUSSELL D. STARK AND SHAUNA STARK husband and wife as Joint Tenants with right of survivorship

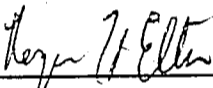
all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **37-200-040**, specifically described as follows:

Lot 77, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, as filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 20 day of February, 2001

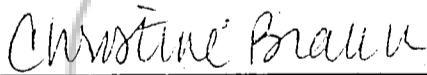
ROGER H. ELTON, Trustee of the RHE TRUST, dated May 1, 1990

  
\_\_\_\_\_  
Roger H. Elton, Trustee

STATE OF NEVADA  
COUNTY OF Washoe

On 2/20/01 personally appeared before me, a Notary Public, \_\_\_\_\_  
ROGER H. ELTON \*\*\*\*

who acknowledged that he executed the above instrument.





WHEN RECORDED MAIL TO:

Mr. & Mrs. Russell D. Stark  
1707 Toni Court  
Minden, NV 89423


The grantor (s) declare:  
Documentary transfer tax is \$ 58.50  
(X) computed on full value of property conveyed, or  
computed on full value less value of liens and  
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 MAR 12 PM 2: 34

LINDA SLATER  
RECORDER

\$7.00 PAID  DEPUTY

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BK0301PG2837